Water for Wildlife

Valley of the Sun Quail Forever Grant Recap
AZ Sportsmen For Wildlife Conservation
GRANT COMPLETION REPORT

Project Title: Water For Wildlife Robbins Butte Phase 2
Organization: Valley of the Sun Quail Forever

Event/Project Completion Date: 10/27/21
Event/Project Location (Include info such as event center, hunting unit, etc.): Robbins Butte

Submitted By: Brian Lathrop
E-mail: blathrop5y@gmail.com
Phone #: 602-684-0350
Today’s Date: 10/27/21

AZSPFWC Recognition:
AZSPFWC Logo and Link to AZSPFWC on organization’s website? (attach screen print image) Yes ☐ No ☐
License Plate Image w/link to MVD on organization’s website? (attach screen print image) Yes ☐ No ☐
AZSPFWC Logo displayed at event? (attach photo(s)) Yes ☐ No ☐ If yes, how many? — — —
AZSPFWC recognized in all marketing materials & post event articles? (attach all samples) Yes ☐ No ☐
List any social media recognition of AZSPFWC (include all screen print images)
Wore there any media or press coverage? (attach copies if available) Yes ☐ No ☐
List any other recognition?

Summarize Project Accomplishments: Attach narrative if more space is needed.

Completion Second Mile of pipe and water bowls for Wildlife at Robbins Butte. We consider this Phase 2 of a seven phase project to get water to wildlife at Robbins Butte.

Measurable Results (Fill in all that are applicable):
Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc.): 8/10
Visitors (If the project is an interpretive display, list total # of annual visitors): 40
Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed): Other (please explain): We had 24 volunteers show up on Installation day which is a new volunteer record for us.
Budget (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.) ATTACH COPIES OF ALL RECEIPTS:

<table>
<thead>
<tr>
<th>Budget Item</th>
<th>Planned</th>
<th>Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water Cookies</td>
<td>$400</td>
<td>$392.97</td>
</tr>
<tr>
<td>Ice Jars, T-shirts, etc.</td>
<td>$410</td>
<td>$410.05</td>
</tr>
<tr>
<td>Ice</td>
<td>$50</td>
<td>$50.25</td>
</tr>
<tr>
<td>Signs</td>
<td>$0</td>
<td>$195.41</td>
</tr>
<tr>
<td>1 people x 20' x 4' x 4' Installation</td>
<td>$1000</td>
<td>$1000.00</td>
</tr>
</tbody>
</table>
| Labor Maintenance 12/10/12 Traps 20' x 10'
|                                        |         |         |
|                                        |         | 923.74  |

Project Cooperator(s) (please include any in-kind contributions):

<table>
<thead>
<tr>
<th>Cooperator (no abbreviations)</th>
<th>Amount Contributors $</th>
</tr>
</thead>
<tbody>
<tr>
<td>AZ. EF WC</td>
<td>483.30</td>
</tr>
<tr>
<td>YOTS EF</td>
<td>493.11</td>
</tr>
</tbody>
</table>

* Maintenance not calculated in installation costs.

Photographs

Visuals are critical to effectively communicating project accomplishments and are a requirement of AZSFWC project reporting.

Following are a few photo guidelines:

- Submit photos (digital & prints are all welcome) in their original format. No photocopies please.
- Include information regarding photo credits.
- Email to info@azsfwc.org is our preferred method of receiving digital photos, but large files can submitted via CD/DVD/Flash Drive, or uploaded to an online dropbox.

Please return this completed form and supporting documentation and send along with photos to: AZ Sportsmen for Wildlife Conservation Grant Program PO Box 75731 New River, AZ 85087 or e-mail to info@azsfwc.org. Phone: 602-361-6475.
**SHIP TICKET**

**Order No:** 94598048-002
**P/O:** A: ROBBINS BOTTLE
Printed: 12/35/41 27 SEP 2021
Page 1/1 of 3

Sold To:
ARIZONA DEPT OF GAME & FISH
5000 WEST CAREFREE HWY
ATTN/ACCOUNTS PAYABLE
ANTHEM, AZ 85044-5000

Ship To:
ARIZONA DEPT OF GAME & FISH
5000 WEST CAREFREE HWY
ATTN/ACCOUNTS PAYABLE
ANTHEM, AZ 85044-5000

**Order by:**
**Ordered By:**
**Order Date:** 06/16/21
**Ship Via:** WILL CALL
**Product Description**
**Release #**
**Freight Allowed**
**Net Prc.**
**Ext Prc.**

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<table>
<thead>
<tr>
<th>Ordered Shipped</th>
<th>Product Description</th>
<th>Net Prc</th>
<th>Ext Prc</th>
</tr>
</thead>
<tbody>
<tr>
<td>2EA 2EA</td>
<td>1402-015 INSERT 1 1/2” IXIIX</td>
<td>17,340</td>
<td>19,360</td>
</tr>
<tr>
<td>2EA 2EA</td>
<td>1439-015 INSERT 1 1/2” MALE ADAPTER</td>
<td>1,260</td>
<td>1,440</td>
</tr>
<tr>
<td>1EA 1EA</td>
<td>V150 BANJO 11”2 POLYPRO BOLTED BALL VALVE</td>
<td>26,340</td>
<td>30,870</td>
</tr>
<tr>
<td>1EA 1EA</td>
<td>PLUG250 BANJO 1-1/2” POLY PLUG THREADED</td>
<td>2,431</td>
<td>2,777</td>
</tr>
<tr>
<td>1EA 1EA</td>
<td>1429-015 INSERT 11/2” COUPLING IIXI</td>
<td>1,590</td>
<td>1,800</td>
</tr>
<tr>
<td>1EA 1EA</td>
<td>1429-015 INSERT 11/2” IXIIX</td>
<td>17,340</td>
<td>20,000</td>
</tr>
<tr>
<td>1EA 1EA</td>
<td>RED HOUT-4 CRIMPLE BLUE GLUE QUART LCM VOC 50620L</td>
<td>20,900</td>
<td>24,100</td>
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<tr>
<td>1EA 1EA</td>
<td>TPG 668-4 CEMENT PURPLE PRIMER QUART 01210</td>
<td>13,223</td>
<td>15,870</td>
</tr>
<tr>
<td>4EA 4EA</td>
<td>IPS DP-75 CEMENT SMALL DABER 10004</td>
<td>0,770</td>
<td>0,924</td>
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<tr>
<td>7EA 7EA</td>
<td>3/4” TELPON 3/4” TELPON TAPE (220”)</td>
<td>0,875</td>
<td>1,049</td>
</tr>
</tbody>
</table>

**SUBTOTAL**

**SALES TAX**

**Invoice Amount**

**Check & visa**

*** Continued on Next Page ***
Merchant Copy
The Stock Shop
6615 W Thunderbird Rd
Glendale, AZ 85306
Cashier: TSS

Item Name: Waterer H2O-Matic
Qty: 12
Price: $29.99
Ext. Price: $359.88

Subtotal: $359.88
TSS & Corp 9.2% Tax + $33.11
RECEIPT TOTAL: $392.99

Credit Card: $392.99 XXXX0510
CHASE VISA Expiry Date: XXXX
Reference #: 100211891 Auth=04144C
Entry Chip: Merchant #: ***79023

Signature
I agree to pay above amount according to card
issuer agreement (merchant agreement if credit voucher)
AID: A0000000031010

PLEASE RETAIN FOR YOUR RECORDS

* Be Safe! Customers are responsible for checking 
  and securing own load *
* No Returns on Live Animals Accepted *

Returns accepted with a receipt and within 30 days of purchase. Thank you for supporting a small business!
Our Partners & Sponsors

Thank you to all of our partners and sponsors! We are very appreciative of all the work and support that you provide!

Just click on the logo below to be taken to their website!

Southern Arizona

[Logos of partners and sponsors]
Robbins Butte Water for Wildlife

Valley of the Sun Quail Forever Chapter Project

Volunteers Needed

WHEN: SATURDAY, OCTOBER 29th
WHERE: ROBBINS BUTTE WILDLIFE AREA
WHEN: 7AM @ THE GATE BY THE BIG PARKING LOT

The equipment is finally on its way for us to install the 2nd mile of water lines & bowls!
This will be pretty much a straight shot so easier than our 1st mile. Bring your gear to do some quail hunting afterwards. Lunch & beverages on VOTSQF!