AZ Sportsmen For Wildlife Conservation
GRANT COMPLETATION REPORT

Project Title: Arizona Deer Association water wagon #2

Organization: Arizona Deer Association
Grant #: 2021-Q3-04

Event/Project Completion Date: 6/30/2022

Project Location (Include info such as event center, hunting unit, etc.): N/A

Submitted By: Tracey Martin
E-mail: admin@azdeer.org
Phone #: 480-854-8950
Today’s Date: 8/8/2022

AZSFWC Recognition:

- AZSFWC Logo and Link to AZSFWC on organization’s website? (attach screen print image) Yes □ No □
- License Plate Image w/link to MVD on organization’s website? (attach screen print image) Yes □ No □
- AZSFWC Logo displayed at event? (attach photo(s)) Yes □ No □ n/a
- AZSFWC recognized in all marketing materials & post event articles? (attach all samples) Yes □ n/a □
- List any social media recognition of AZSFWC (include all screen print images)
- Was there any media or press coverage? (attach copies if available) Yes □ No □
- List any other recognition? AZSFWC Logo on the side of the water wagon -see photos

Summarize Project Accomplishments: The Arizona Deer Association was able to purchase a second water wagon in July 2021 to augment our original water wagon. Due to supply chain issues, it took many months to outfit the trailer properly, including tires, pipes, hoses, batteries, etc. This water wagon is now stored and used in the western part of the state, headquartered in Centennial, Arizona at Mesa Wash Ranch, and we are hauling water to poly storage tanks and drinkers and we expect to haul 25,000 gallons this season, weather depending.

Measurable Results (Fill in all that are applicable): N/A

- Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc): ______
- Visitors (If the project is an interpretive display, list total # of annual visitors): ______
- Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed): ______
- Other (please explain):

Budget (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.)

<table>
<thead>
<tr>
<th>Budget Item</th>
<th>Planned</th>
<th>Actual</th>
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<tbody>
<tr>
<td>TRAILER</td>
<td>7669.88</td>
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<tr>
<td>WRAP</td>
<td>2900.58</td>
<td>2900.58</td>
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<tr>
<td>PUMP/PARTS</td>
<td>724.46</td>
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<tr>
<td>DECALS</td>
<td>109.52</td>
<td>109.52</td>
</tr>
<tr>
<td>TIE DOWNS</td>
<td>65.80</td>
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<tr>
<td>TOTAL</td>
<td>11470.24</td>
<td>11470.24</td>
</tr>
</tbody>
</table>

AZSFWC Wildlife Conservation Grant Project Completion Report Form
Photographs