Project Title: Arizona Trout-In-the-Classroom (TIC)

Organization: Arizona Council of Trout Unlimited

Event/Project Completion Date: June 30, 2020

Project Location: Statewide in Arizona (36 schools)

Submitted By: Jim Walker, Arizona Council of Trout Unlimited
E-mail: James.L.Walker@cox.net
Phone #: 602.741.1449 (m)

Today’s Date: January 2, 2021

AZSFWC Recognition:

AZSFWC Logo and Link to AZSFWC on organization’s website?
- See attached screen print image

License Plate Image w/link to MVD on organization’s website?
- See attached screen print image

AZSFWC Logo displayed at event? (attach photo(s))
- See attached slide (Thanks to our Supporters!) used at workshop and throughout the year

AZSFWC recognized in all marketing materials & post event articles? (attach all samples)
- Examples attached

List any social media recognition of AZSFWC (include all screen print images)
- Examples attached

Was there any media or press coverage? (attached copy)
- Arizona Game and Fish Department published article in Arizona Wildlife Views (September/October 2020)

List any other recognition?
- Numerous articles in Arizona Chapters of Trout Unlimited monthly newsletters throughout the year (see example attached)

Summarize Project Accomplishments:
- See attached Final Report Summary for highlights of challenges during the July 2019 - June 2020 program.

Measurable Results (Fill in all that are applicable):

Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc):
- Participants: 36 schools, estimated 3,700+ students experienced and influenced by the program.
Visitors:
- Unable to quantify the specific number of parents, relatives and school administration involved and connected to the program but a conservative estimate has been calculated of 1,300+.

Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed):
- Attached brochure/flyer is used in explaining and promoting the program is provided via WORD document and also electronically (approximately 500 printed on personal printer).

Other (please explain):

Budget (specifically describe how AZFWC funds were used; e.g., program promotion, type of equipment, materials and/or supplies, etc.) ATTACH COPIES OF ALL RECEIPTS:

<table>
<thead>
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<th>Budget Item</th>
<th>Planned</th>
<th>Actual</th>
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<tbody>
<tr>
<td>** See attached schedule of budget and actual expenditures **</td>
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Project Cooperator(s) (please include any in-kind contributions):

<table>
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<tr>
<th>Cooperator (no abbreviations)</th>
<th>Amount</th>
<th>Contributors</th>
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</thead>
<tbody>
<tr>
<td>** See attached schedule of cooperators **</td>
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</table>
Photographs

Visuals are critical to effectively communicating project accomplishments and are a requirement of AZSFWC project reporting.

Following are a few photo guidelines:

- Submit photos (digital & prints are all welcome) in their original format. No photocopies please.
- Include information regarding photo credits.
- Email to info@azsfwc.org is our preferred method of receiving digital photos, but large files can be submitted via CD/DVD/Flash Drive, or uploaded to an online drop box.

Please return this completed form and supporting documentation and send along with photos to: AZ Sportsmen for Wildlife Conservation Grant Program PO Box 75731 New River, AZ 85087 or e-mail to info@azsfwc.org. Phone: 602-361-6478.
The 2019 - 2020 program began on track to be another major success and then in March 2020 COVID-19 arrived which changed daily lives not only for students, teachers and schools but the world. The pandemic had a negative impact during the final months of the program (March - May) as explained below.

The following successful activities and events were completed:

July, 2019: Website ongoing updates at http://www.aztic.org (note AZSFWC is shown at bottom of home page as a Conservation Partner).

August 10, 2019: Workshop attended by 31 teachers and volunteers at AZGFD headquarters.

August - October, 2019: Coordination, preparation and setup of equipment for delivery of 100 rainbow trout eggs to each of the 36 schools.

October 28, 2019: Eggs from AZGFD delivered by twenty-six volunteers involved in supporting the schools and teachers; in addition to the support from the Arizona Game and Fish Department Fisheries Branch.

December, 2019: Teachers and volunteers completed AZGFD end of year paperwork requirements.

March 16, 2020: The governor announced in mid-March that all Arizona schools were to be closed effective March 16 - 27 due to the highly contagious Coronavirus (COVID-19). We advised teachers they should feel empowered to make the best decision for their individual circumstances for their class program.

Teachers were given suggested options and issues to consider in continuing the program for an extended school closure:

Teacher access during closure: Ask the school administration if access to the aquarium is safe and would be permitted while the school is closed. If you can reach the fish every few days for feeding and maintenance you may be able to ride out a temporary
closure. You may also set the tank temperature low to around 46 F or lower. The lower temperatures will slow their metabolism, meaning they will require less food.

**Move aquarium to another location:** This will require planning and coordination to set up the aquarium, chill the treated water, and transport the fish in an aerated 5-gallon bucket with frozen bottles to keep the water cold.

**Schools are spraying disinfectants for flu and COVID-19.** Tanks must be completely covered with a blanket or plastic sheeting. Schools have lost all fish by not protecting them. Hand sanitizer, lotions and soap on hands are toxic to fish. Students must keep hands out of the water.

**Use of auto-feeders if access to buildings is not safe.** Possible alternative but could foul up the tank if someone is not able to visit periodically to vacuum gravel for waste buildup.

March 30, 2020: The governor announced closure of all Arizona schools through the end of the school year with mandated plans to offer classes in an alternative format, presumably online. Teachers were empowered to make their own decisions to continue or when to conclude the TIC program.

April - May, 2020: Most TIC programs concluded at various times in late April based on the decision of each individual school teacher.

April - June, 2020: Teachers and volunteers completed AZGFD end of year paperwork requirements. Processes reviewed for refinement for the 2020 - 2021 TIC program if able to be conducted – COVID-19 guidelines will dictate program.
The Arizona Council of Trout Unlimited and chapters contributed volunteer time, contributions and expenses for travel, monitoring and coordination of the various activities with the 36 schools and AZGFD. Normal delivery and set-up time for new schools was approximately 8 hours per tank and annual hours per volunteer supporting a school teacher ranged from 35 - 80 hours depending upon the experience of the teacher and the additional time spent by volunteers for classroom lectures, class projects and potential field trips.

Acknowledgement of Arizona Sportsmen For Wildlife Conservation (AZSFWC) and the Conservation License Plate Program was recognized throughout the year on chapter websites, at TIC training sessions, slide presentations, announcements, AZTU Council and chapter newsletters and meetings, in classroom literature and other opportunities. An AZSFWC decal was provided to each school to be displayed on the classroom aquarium. Recognition of supporters was also provided to schools, parents, the educational community and communities throughout Arizona. Examples of recognition are attached.

Additional information on the Arizona Trout-In-the-Classroom (TIC) program can be found at [http://www.aztic.org](http://www.aztic.org),  [www.facebook.com/aztroutintheclassroom](http://www.facebook.com/aztroutintheclassroom) and  [www.az-tu.org](http://www.az-tu.org).

The Arizona Council and four Arizona chapters thank the AZSFWC for support in this program.

Any questions regarding the program or this report can be directed to the committee:

**Rod Berkey**  
Zane Grey TU Chapter  
480.941.0675  
rberkeyiii@msn.com

**John Doss**  
AZ TU State Council  
623.229.8335  
trailrunneraz@gmail.com

**Nate Rees**  
Trout Unlimited  
480.236.2479  
nathan.rees@tu.org

**Steve Reiter**  
AZ TU State Council  
520.820.7485  
sreiter4@cox.net

**Jim Walker**  
AZ TU State Council  
James.L.Walker@cox.net  
602.741.1449
Arizona Council of Trout Unlimited
Website:  www.az-tu.org
Arizona Trout-In-the-Classroom (TIC)

Website at www.aztic.org (Home Page)
LUNCH HOSTS

ARIZONA Sportsmen for Wildlife Conservation

TROUT UNLIMITED
Thanks to our Supporters!
Arizona Sportsmen for Wildlife Conservation is a 501-c-3 not-for-profit organization whose mission is to educate and inform sportsmen, wildlife conservation organizations throughout the state and the public at large on important issues related to wildlife and wildlife habitat and to provide, via grants or other sources, funding to conserve Arizona’s wildlife populations through habitat enhancement initiatives.

The AZSFWC is responsible for managing the conservation license plate program (Wildlife Conservation Habitat Fund).

The fund is derived from the sale of wildlife conservation license plates and member organizations as well as non-member organizations are eligible to apply for those funds.
Connecting Students to Their Watersheds

What is Trout-In-the-Classroom?

Trout-In-the-Classroom (TIC) is a program that offers students a chance to raise trout in a classroom setting.

The environmental education program provides students in grades 4 - 12 hands-on experience in:

- raising trout from eggs to fry
- monitoring tank water quality
- engaging in stream habitat studies
- learning to appreciate water resources
- beginning to foster a conservation ethic
- growing an understanding of ecosystems

During the school year, each teacher can tailor the program to fit their needs. Each program is unique and has interdisciplinary applications for STREAM (Science, Technology, Recreation, Engineering, Art and Math) which can support mandated education requirements.
**TIC is for Most Grade Levels**

Any teacher in any classroom can make TIC relevant to his or her classroom curriculum. In the early grades, the focus can be on caring, growth, understanding life cycles and the seasons. A high school program might explore water chemistry, the nitrogen cycle, natural resource management, watershed geology and ecology.

**Why Participate in TIC?**

Because TIC brings nature into the classroom, it allows students to develop a personal bond with the natural world and a sense of conservation ethics that are at the core of Trout Unlimited’s mission ([www.tu.org](http://www.tu.org)). Youth and young anglers better understand the value of their local waters and fisheries when they have seen the trout life cycle up close and personal in this way. For this reason, Trout Unlimited staff and volunteers in 35 states are involved in more than 5,000 classroom programs in the United States.

**TIC Across the Country**

TIC volunteers, teachers and students across the U. S. share resources and learn from one another. You can explore [www.troutintheclassroom.org](http://www.troutintheclassroom.org) to learn more.

**TIC in Arizona**

The Arizona TIC Program has rapidly increased over the past several years. In 2014 there were 3 schools and has increased to 37 for the 2019 - 2020 school year.

This dramatic expansion has been due to the cooperation of Trout Unlimited, Arizona Game and Fish Department and large grants provided from the Arizona Sportsmen for Wildlife Conservation (AZSFWC) license plate program ([http://www.arizonasportsmenforwildlifeconservation.org/license_plate.html](http://www.arizonasportsmenforwildlifeconservation.org/license_plate.html)).

As a result of this year’s supporting grants, student involvement and experiences for the 37 schools will exceed 4,000 students with an additional 10,000 people connecting with the program through visits by parents, relatives, school administrators and classroom guests.

Additional information about the Arizona TIC Program and information on how to volunteer is available at [www.az-tic.org](http://www.az-tic.org) and at [https://www.facebook.com/aztroutintheclassroom](https://www.facebook.com/aztroutintheclassroom).

For information on applying to the program, please send an email to info@aztic.org.

March 2020
It is said that hands-on experience is the perfect teaching companion to classroom discussion and reading. The Trout In the Classroom program is a great example of this.

Started in 2006, the program inspires aquatic and water conservation knowledge in schoolchildren across Arizona. Partners in the Arizona program include the Arizona Game and Fish Department, the Council and Chapters of Arizona Trout Unlimited, and many hunting and fishing clubs across the state. Partial funding is provided by grants from the sales of Arizona Sportsmen for Wildlife Conservation’s Conserving Wildlife specialty license plates.

One of the first programs of its kind in Arizona, Trout In the Classroom provides knowledge to young people (grades four through 12) as they raise trout from eggs to fingerling-size fish in their classrooms. Teachers and students are trained to feed the fish and monitor tank water quality. “We equip teachers with the information they need to inspire students to learn and research any questions they have about fish biology,” says Trout Unlimited Arizona Council Chair Steve Reiter. “We know there are less young people getting outdoors and so we bring the experience to them.”

“In the program, students use STREAM [science, technology, recreation, engineering, art and math] approaches, learn about habitats and water resources and gain a valuable conservation perspective,” says Jim Walker, chair of the Arizona Trout In the Classroom program.

In 2014, AZGFD’s Aquatic Branch Chief Chris Cantrell and Statewide Hatchery Program Manager Geoffrey Rabinovich met with Walker and the Trout Unlimited team to discuss expanding the program from three classrooms into additional schools. The next year, Rabinovich was approached by Cantrell to be the new AZGFD liaison for the program. “I wanted to help provide the tools to facilitate student learning of trout culture, fish biology, conservation and sportfishing,” Rabinovich says.

Since the 2014 meeting, the team has increased participation to 37 classrooms as of last year. The long-term goal is to involve 100 schools statewide. Department hatchery program staff Bryce Sisson, Trevor Nelson, David Fox, Kyle Tulisiak, Wayne Jones and Cindy Dunn are also instrumental in helping coordinate the program.

The Gila Trout Chapter in Payson has been involved with Trout In the Classroom for 10 years. “We are always anxious to educate children about the ecosystem of Arizona streams and lakes,” says Dorothy Howell, coordinator of the program and one of the chapter leaders. Howell and her volunteers are the primary contacts with teachers, helping them with equipment and advice about how to maintain healthy trout.

“The students are more involved in their learning because they are active with it, making it a more meaningful experience for both teacher and students,” says Kim Hansen, a sixth-grade teacher at Ruth Fisher Middle School in Tonopah.

Each year, the program begins with a teacher workshop, an educational opportunity that still continues today. This year’s workshop will be held online and in one-on-one pairings to meet CDC Covid-19 standards. With the help of volunteers, Trout Unlimited chapters deliver and assemble 55-gallon fish tanks, a chiller to maintain water temperature and all the supplies and chemicals needed to help the eggs hatch and grow into fingerling-sized trout in each classroom. With an extensive statewide volunteer delivery process to the schools, AZGFD provides the trout eggs and fish food for the program.

“TROUT propagated by the Arizona Game and Fish Department are a resource provided for all licensed anglers,” Cantrell says. “The Trout In the Classroom partnership with Trout Unlimited and participating Arizona schools provides the department an additional opportunity to broaden our reach into the diversity of Arizona.”

When each program ends in May, teachers report their findings to Trout Unlimited. To develop and practice their public-speaking skills, students present program reports to other classes, school officials, local service clubs and nonprofit organizations.

The fish are donated to conservation centers to nourish captive wildlife recovering from illness or injury. In the future, with disease precautions in place, it may be feasible to stock the fingerlings in rivers and streams.

Trout In the Classroom partners also hope the program encourages young people to venture outdoors to further explore nature with their friends and family and consider a career involving conservation.

To learn more about Trout In the Classroom, visit aztic.org.

— Anna Johnson
Zane Chapter of Trout Unlimited
Monthly Newsletter Content
(Distribution: 1,800)

REMEMBER:
Your Conservation License Plate Supports TU Programs

The Arizona Sportsmen for Wildlife Conservation (AZSFWC) license plate fund is derived from the sale of wildlife conservation license plates and member organizations as well as non-member organizations are eligible to apply for those funds.

The Arizona TU Council and Chapters have received funds over the past seven years in support of the Annual Native and Wild Trout Conferences and the Trout-In-the-Classroom programs.

The next time your registration comes up for renewal, choose the conservation license plate option at registration to show your support for conservation and our projects.
AZSFWC Truck Raffle - Last Chance, ends December 17, 2020

The Arizona Council of Trout Unlimited and Zane Grey chapters have been members of the Arizona Sportsmen for Wildlife Conservation (AZSFWC) for many years and have been the recipient of many grants from their Conservation License Plate Fund.

The AZSFWC is conducting a raffle for a 2020 Ford Raptor vehicle. Raffle tickets are $20 each, or 6 for $100, with the drawing at the end of December 2020.

Buy your tickets [here](#) by December 17th to be the lucky winner!
## Trout-In-the-Classroom (TIC)
### School Year: September 2019 - June 2020

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<th><strong>Actual</strong></th>
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<th><strong>Project Cooperators</strong></th>
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<th><strong>In-Kind (Note 1)</strong></th>
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<td>Arizona Sportsmen For Wildlife Conservation</td>
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<td>Arizona Council of Trout Unlimited</td>
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<td><strong>TOTAL</strong></td>
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Note 1: Does not include In-Kind labor.
**TradeWind Chillers**

510 Corporate Dr  
Suite F  
Escondido, CA 92029

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**Bill To**

JOHN DOSS  
ARIZONA COUNCIL OF TU  
13021 N 17TH PLACE  
PHOENIX, AZ 85022

**Ship To**

DR. ROD BERKEY  
3295 NORTH DRINKWATER BLVD  
SUITE 8  
SCOTSDALE, AZ 85251

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**Total**  
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**Payments/Credits**  
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**Balance Due**  
$1,830.00

**Phone#**  
760-233-8888

**Fax #**  
760-233-8889

**Email**  
twichillers@sbcglobal.net
**Invoice**

Date: 8/25/2019

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**Bill To**
Trout in the Classroom

**Ship To**

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**Total**

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<tr>
<th>Payments/Credits</th>
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**Thank's for your Business**

**Pulled by:**

**Important:** Please inspect all product for damage before discarding any packaging

**Balance Due**
**Invoice**

**Date**  
8/25/2019  
**Invoice #**  
511390

**Bill To**  
Trout in the Classroom

**Ship To**  

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<tr>
<th>P.O. No.</th>
<th>Terms</th>
<th>Due Date</th>
<th>Rep</th>
<th>Ship Date</th>
<th>Ship Via</th>
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<tbody>
<tr>
<td></td>
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<td>8/25/2019</td>
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<td>Ground</td>
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<table>
<thead>
<tr>
<th>Qty</th>
<th>Part Num...</th>
<th>Description</th>
<th>Price</th>
<th>B/O</th>
<th>Amount</th>
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<tbody>
<tr>
<td>2</td>
<td>CG000000</td>
<td>15lb Pea Gravel (2 Pack)</td>
<td>26.16</td>
<td></td>
<td>52.32T</td>
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<tr>
<td>36</td>
<td>HG30093</td>
<td>Hagen Fluval 406 Motorhead Maintenance Kit (Fluval A-20093)</td>
<td>19.93</td>
<td></td>
<td>717.48</td>
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<tr>
<td>32</td>
<td>HG10226</td>
<td>Fluvial 404/405/406 Foam 2PK</td>
<td>4.14</td>
<td></td>
<td>132.48</td>
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<tr>
<td>32</td>
<td>HG11440</td>
<td>Fluvial Carbon 100 GM 3PK</td>
<td>4.98</td>
<td></td>
<td>159.36</td>
</tr>
<tr>
<td>2</td>
<td>PY02514</td>
<td>25ft.Clean &amp; Fill</td>
<td>29.18</td>
<td></td>
<td>58.36</td>
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<tr>
<td>3</td>
<td>HG10217</td>
<td>Hagen Fluval 406 Multi Stage Canister Filter (New Style)</td>
<td>126.14</td>
<td></td>
<td>378.42T</td>
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<tr>
<td>4</td>
<td>TE77849</td>
<td>Tetra Whisper 60 Aquarium Air Pump</td>
<td>12.87</td>
<td></td>
<td>51.48T</td>
</tr>
<tr>
<td>4</td>
<td>HG30021</td>
<td>Hagen Fluval Replacement 106/206/306/406 Self Primer Assembly (Fluval A-20021)</td>
<td>9.27</td>
<td></td>
<td>37.08T</td>
</tr>
</tbody>
</table>

Out-of-state sale, exempt from sales tax  
0.00%  
0.00

**Total**  
$4,418.64

**Payments/Credits**  
$0.00

**Balance Due**  
$4,418.64

---

**Thank's for your Business**

**Pulled by:**  

**Packed by:**

---

**Important:** Please inspect all product for damage before discarding any packaging

---

Page 2
PETSMART #2506
400 E Highway 260 Ste C
Payson, AZ 85541
928-474-4015
Visit us at PetSmart.com

SALE T-6729 C-102102 2506/102
COMMUNITY CASHIER-680552

TREATS# 1257748438

CO01556110446 FLUVAL307 144.49
REG PRICE 169.99
Treats Savings 25.50-
(RETURN PRICE 144.49 EA)

SUBTOTAL 144.49
TAXABLE AMOUNT 144.49
NON-TAXABLE AMOUNT 0.00
TAX 9.480% 13.70
TOTAL 158.19

DEBIT (EMV) 158.19
XXXXXXXXXXX66273
561340
Verified By Pin
Chip Read
AID: a00000000980840

TOTAL ITEMS SOLD: 1
TOTAL ITEMS RETURNED: 0
CHANGE DUE 0.00

RECEIPT VALID THROUGH 02/14/2020

6729 2506 102 12152019
12/16/2019 09:36 AM
Doyle, the $449.95 check arrived in the Saturday p.m. mail.

Thanks!

Jim

From: Jim Walker [mailto:James.L.Walker@cox.net]
Sent: Saturday, September 7, 2019 9:26 AM
To: Steve Reiter <sreiter4@cox.net>; Doyle Gaines <drgainesmail@gmail.com>
Cc: Rod Berkey <rberkeyii@msn.com>; Nate Rees <Nathan.Rees@tu.org>
Subject: Trout-In-the-Classroom: Reimbursement for Postage/Shipping of Chemicals
Importance: High

Steve and Doyle, on Friday (9/6) I assisted Rod Berkey with shipping chemicals to the schools from a Phoenix post office.

The following information and attached receipts are for the postage expenses ($449.95) incurred:

* A budget of $400 was planned for the postage/shipping of the chemicals (of the $11,160 total TIC program annual budget). Actual expenditures were $449.95 as shown on the attached receipts.

* Steve, please request the Council to approve at Monday (9/16) night's call/meeting.

* Please have a check sent so I receive by September 30th - so I can make my payment by the credit card due date. The check can be sent to my home address at 14939 N. 114th Place, Scottsdale, AZ, 85255-1884.

* I can give originals to Doyle if needed. I need to keep them for several weeks for tracking the shipments if needed.

* The $449.95 in expenses should be applied against the TIC Reserve Balance on the AZTU Council financials. I will work on confirming the reserve balance with Doyle.

Please let me know if there any questions or if any changes necessary.
<table>
<thead>
<tr>
<th>Product</th>
<th>Qty</th>
<th>Unit Price</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>PM 1-Day (Domestic) (AVONDALE, AZ 85323) (Weight: 9 lb 14.00 oz) (Expected Delivery Day) (Saturday 06/09/2018) (USPS Tracking #) (9505 5065 9536 9249 9553 44)</td>
<td>1</td>
<td>$13.10</td>
<td>$13.10</td>
</tr>
<tr>
<td>Insurance</td>
<td></td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>(Up to $50.00 included)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PM 1-Day (Domestic) (GOODYEAR, AZ 85338) (Weight: 9 lb 15.00 oz) (Expected Delivery Day) (Saturday 06/09/2018) (USPS Tracking #) (9505 5065 9536 9249 9559 88)</td>
<td>1</td>
<td>$13.10</td>
<td>$13.10</td>
</tr>
<tr>
<td>Insurance</td>
<td></td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>(Up to $50.00 included)</td>
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<td></td>
</tr>
<tr>
<td>PM 1-Day (Domestic) (TOLLESON, AZ 85353) (Weight: 9 lb 14.00 oz) (Expected Delivery Day) (Saturday 06/09/2018) (USPS Tracking #) (9505 5065 9536 9249 9559 62)</td>
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<td>$13.10</td>
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<tr>
<td>Insurance</td>
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<td>$0.00</td>
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<tr>
<td>(Up to $50.00 included)</td>
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</table>

Total: $39.30

VISA: $39.30

Receipt # 846-18528555-1-461178-1

Includes up to $50 insurance

Text your tracking number to 28777 (USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

Save this receipt as evidence of insurance. For information on filing an insurance claim go to https://www.usps.com/help/claims.htm

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Track your Packages
Sign up for FREE @ www.informeddelivery.com

All sales final on stamps and postage. Refunds for guaranteed services only. Thank you for your business.
PHOENIX
4948 E VAN BUREN ST
PHOENIX
AZ
85020-8800
08361-9651
(800)275-8777

06/20/19
10:20 AM

Daily
Product Qty Unit Price

PH 2-Day 1 $13.10 $13.10

Domestic
(PHILADELPHIA, PA 19148)
(Weight: 2 lb 14.00 oz)
(Shipping Date) (Monday 08/05/2019)

USPS Tracking #
(9506 0668 0600 9067 24)

Insurance
(Upon request included)

PH 1-Day 1 $13.10 $13.10

Domestic
(PHILADELPHIA, PA 19148)
(Weight: 2 lb 14.00 oz)
(Shipping Date) (Saturday 08/07/2019)

USPS Tracking #
(9506 0668 0600 9249 0958 40)

Insurance
(Upon request included)

PH 2-Day 1 $13.10 $13.10

Domestic
(PHILADELPHIA, PA 19148)
(Weight: 2 lb 14.00 oz)
(Shipping Date) (Monday 08/05/2019)

USPS Tracking #
(9506 0668 0600 9249 0958 40)

Insurance
(Upon request included)

Total:

$39.30

VISA

Account #: XXXXXXXX000000000000000000

Approval #: 0709010D

Transaction #: 1447

Receipt #: 300047

(All Visa Credit)

Save this receipt as evidence of insurance. For information on filing an insurance claim go to https://www.usps.com/help/claims.htm

Save this receipt as evidence of insurance. For information on filing an insurance claim go to https://www.usps.com/help/claims.htm

All sales final on stamps and postage. Refunds for guaranteed services only. Thank you for your business.
<table>
<thead>
<tr>
<th>Product</th>
<th>Qty</th>
<th>Unit Price</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>PM 2-Day</td>
<td>1</td>
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<tr>
<td>(Domestic)</td>
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<td></td>
</tr>
<tr>
<td>(TUCSON, AZ 85765)</td>
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<td></td>
</tr>
<tr>
<td>(Weight: 18 lb 3.20 oz)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Expected Delivery Date)</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>(Monday 09/09/2019)</td>
<td></td>
<td></td>
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<tr>
<td>(USPS Tracking #: 9506 5685 5656 9249 0961 63)</td>
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<td>$0.00</td>
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<tr>
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<td>PM 2-Day</td>
<td>1</td>
<td>$12.30</td>
<td>$12.30</td>
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<tr>
<td>(Domestic)</td>
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<tr>
<td>(PAEeCOTT VALLEY, AZ 86314)</td>
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<tr>
<td>(Weight: 18 lb 6.00 oz)</td>
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</tr>
<tr>
<td>(Expected Delivery Date)</td>
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<td></td>
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</tr>
<tr>
<td>(Monday 09/09/2019)</td>
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<td>(USPS Tracking #: 9506 5685 5656 9249 0961 07)</td>
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<td>(KINGMAN, AZ 85204)</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>(Weight: 18 lb 8.00 oz)</td>
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<td></td>
<td></td>
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<tr>
<td>(Expected Delivery Date)</td>
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<td></td>
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</tr>
<tr>
<td>(Monday 09/09/2019)</td>
<td></td>
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<td>(USPS Tracking #: 9506 5685 5656 9249 0962 46)</td>
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<td>$0.00</td>
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<tr>
<td>Insurance (Up to $50.00 included)</td>
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</table>

Total: $39.95

Credit Card: 
- Card Name: VISA
- Account #: XXXXXXXXXX5155
- Approval #: 100485
- Transaction #: 240
- AID: A0000000031010
- CHIP
- Visa Chip

Includes up to $50 insurance

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

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Save this receipt as evidence of insurance. For information on filing an insurance claim, go to: https://www.usps.com/help/claims.htm

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All sales final on stamps and postage.
<table>
<thead>
<tr>
<th>Product Description</th>
<th>Qty</th>
<th>Unit Price</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>PM 2-Day Lg Flat Rate Box (Domestic) (PHOENIX, AZ 85048) (Flat Rate) (Expected Delivery Day) (Monday 09/09/2019) (USPS Tracking #) (9505 5137 2373 9249 3850 82) Insurance (Up to $50.00 included)</td>
<td>1</td>
<td>$19.95</td>
<td>$19.95</td>
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<td>PM 2-Day Lg Flat Rate Box (Domestic) (PAYSON, AZ 85541) (Flat Rate) (Expected Delivery Day) (Monday 09/09/2019) (USPS Tracking #) (9505 5137 2373 9249 3850 82) Insurance (Up to $50.00 included)</td>
<td>1</td>
<td>$19.95</td>
<td>$19.95</td>
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<tr>
<td>PM 2-Day Lg Flat Rate Box (Domestic) (TUCSON, AZ 85710) (Flat Rate)</td>
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<td>$19.95</td>
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</table>

Total: $259.35

Credit Card Remit
(Card Name: VISA)
(Account #: 0000000000000000)
(Approval #: 000000)
(Transaction #: 244)
(AID: 0000000000000000)
(Chips: Visa Credit)
(PIN: Not Required)

Includes up to $50 insurance

Next your tracking number to 28777 (2USPS) to get the latest status.
Standard Message and Data rates may apply. You may also visit www.usps.com
USPS Tracking or call 1-800-222-1811.
Steve, I am requesting approval for the payment to me for the attached expenditures of $204.71 for four months of storage (August 14, 2019 - December 13, 2019) for the Trout-In-the-Classroom equipment and supplies.

In addition, I have attached receipts for:

* $12.36: 4 keys for TIC storage unit (99/6/2019)
* $5.19: postage fee for shipping fish food to Fairbanks Middle School, Morenci, AZ.

These expenditures totaling $222.26 should be applied against the TIC Reserve on the AZTU Council balance sheet.

With your approval response to Doyle and me, Doyle can then issue a check which will be shown on a future AZTU Council Treasurer’s report.

Please let me know if you have any questions.

Thanks.

Jim

Jim Walker
602.741.1449 (m)
Attached is your receipt for your storage payment.

Thank you for your payment

LouAnn Fraser, Manager
Kathleen Smith, Assistant Manager
Tri City Storage Solutions
480-945-0343

---

<table>
<thead>
<tr>
<th>Date</th>
<th>Unit</th>
<th>Description</th>
<th>Charge</th>
<th>Discount</th>
<th>Tax</th>
<th>Total</th>
<th>Payment</th>
<th>Method</th>
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<td>11/14/19</td>
<td>240</td>
<td>Rent 11/14-12/13</td>
<td>44.00</td>
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<td>0.00</td>
<td>45.01</td>
<td>45.01</td>
<td>Visa</td>
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<tr>
<td>11/14/19</td>
<td>240</td>
<td>StorWise Prot 11/14-12/13</td>
<td>10.00</td>
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<td>0.00</td>
<td>0.00</td>
<td>10.00</td>
<td>10.00 Visa</td>
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</table>

Taxes 1.01
Payment (less tax) 54.00
Payment Subtotal 55.01
Credits Applied 0.00
Refunds Applied 0.00
Total Applied to Account 55.01

Current Account Balance 0.00
Paid By Visa ****5155
Paid Thru Date December 13, 2019

Transaction Type Sale
Authorization 00662D
Reference 62024592850
Attached is your receipt for your storage payment.

Thank you for your payment

LouAnn Fraser, Manager
Kathleen Smith, Assistant Manager
Tri City Storage Solutions
480-945-0343

Tri-City Storage Solutions       Receipt #
1445 E. McKellips Rd 48284
Tempe, AZ 85281     October 14, 2019 8:21 AM
480-945-0343

James Walker
14939 N 114th Place
Scottsdale, Az 85255

<table>
<thead>
<tr>
<th>Date</th>
<th>Unit</th>
<th>Description</th>
<th>Charge</th>
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<th>Total</th>
<th>Payment</th>
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<td>240</td>
<td>Rent 10/14-11/13</td>
<td>39.00</td>
<td></td>
<td>0.00</td>
<td>0.90</td>
<td>39.90</td>
<td></td>
</tr>
<tr>
<td>10/14/19</td>
<td>240</td>
<td>StorWise Prot 10/14-11/13</td>
<td>10.00</td>
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<td>0.00</td>
<td>0.00</td>
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<td></td>
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<td>Taxes</td>
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<td>Payment (less tax)</td>
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<td></td>
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<td></td>
<td>Credits Applied</td>
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<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
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<td>0.00</td>
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<td></td>
<td></td>
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<td>Total Applied to Account</td>
<td>49.90</td>
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</table>

Current Account Balance  0.00
Paid By Visa ****5155
Paid Thru Date November 13, 2019

Transaction Type Sale
Authorization 03707D
Reference 61966660579
Attached is your receipt for your storage payment.

Thank you for your payment

LouAnn Fraser, Manager
Kathleen Smith, Assistant Manager
Tri City Storage Solutions
480-945-0343

-----------------------------
-----------------------------

Tri-City Storage Solutions     Receipt #
1445 E. McKellips Rd 47707
Tempe, AZ 85281    September 14, 2019 8:17 AM
480-945-0343

James Walker
14939 N 114th Place
Scottsdale Az 85255

<table>
<thead>
<tr>
<th>Date</th>
<th>Unit</th>
<th>Description</th>
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<th>Discount</th>
<th>Tax</th>
<th>Total</th>
<th>Payment</th>
<th>Method</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/14/19</td>
<td>240</td>
<td>Rent 9/14-10/13</td>
<td>39.00</td>
<td></td>
<td>0.00</td>
<td>0.90</td>
<td>39.90</td>
<td></td>
</tr>
<tr>
<td>09/14/19</td>
<td>240</td>
<td>StorWise Prote 9/14-10/13</td>
<td>10.00</td>
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<td>0.00</td>
<td>0.00</td>
<td>10.00</td>
<td>10.00</td>
</tr>
</tbody>
</table>

Taxes          0.90
Payment (less tax) 49.00
Payment Subtotal 49.90
Credits Applied  0.00
Refunds Applied  0.00
Total Applied to Account 49.90

Current Account Balance  0.00
Paid By Visa ****0303
Paid Thru Date October 13, 2019

Transaction Type Sale
Authorization 01364D
Reference 41580267181
Attached is your receipt for your storage payment.

Thank you for your payment

LouAnn Fraser, Manager
Kathleen Smith, Assistant Manager
Tri City Storage Solutions
480-945-0343
7755 E REDFIELD RD #300
480 596 9700

09/06/2019 2:12PM 01
000000#6772 CLERK01

KEYS 4 @ $3.09
HDSE ST $12.36
TAXI $0.99

Pinnacle
Lock & Safe (480) 596-9700
“Scottsdale’s Security Store”
7755 E. Redfield Rd. #300 • Scottsdale, AZ 85260

---

Reimburse Jim Walker

---

First-Class
Package Service
3 Days
(Domestic)
(BELLEFONTE, PA 16823)
(Weight:0 Lb 7.30 Oz)
(Estimated Delivery Date)
(Monday 11/18/2019)
(USPS Tracking #) —
(9500 1126 9126 9319 4536 53)

First-Class
Package Service
2 Days
(Domestic)
(MORENCI, AZ 85539)
(Weight:0 Lb 11.30 Oz)
(Estimated Delivery Date)
(Monday 11/18/2019)
(USPS Tracking #)
(9500 1126 9126 9319 4536 63)

Total: $10.00

---

Keys (4) for TFC Storage Unit.

$12.36
Lg Flat Rate Box
(Domestic)
(MESA, AZ 85201)
(Flat Rate)
(Elapsed Delivery Day)
(Saturday 07/07/2019)
(USPS Tracking #)
(9565 5137 2373 9249 3852 11)
Insurance
(Up to $50.00 included)
Total: $259.35

Credit Card Remit
(Card Name: VISA)
(Account #: 140000000000000)
(Approval #: 34085)
(Transaction #: 244)
(AID: 00000000000010)
(AL: Visa Credit)
(PIN: Not Required)

Includes up to $50 insurance

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(2USPS) to get the latest status.
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Go to:
https://postalexperience.com/Pos
840-5852-0012-003-00037-80848-02

or scan this code with your mobile device:

or call 1-800-410-7420.

YOUR OPINION COUNTS

Receipt #: 340-585200012-3-3780848-2
Clerk: 21
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<th>Qty</th>
<th>Unit Price</th>
<th>Price</th>
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<td>(Domestic)</td>
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<tr>
<td>(Expected Delivery Day)</td>
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<tr>
<td>Insurance</td>
<td>Up to $50.00 included</td>
<td>$0.00</td>
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<tr>
<td>PM 2-Day</td>
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<td>(Weight: 2 lb 6.00 oz)</td>
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Credit Card Paid: $19.95
(Card Name: VISA)
(Chip)

Includes up to $50 insurance

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

In a hurry? Self-service kiosks offer quick and easy check-out. Any Retail Associate can show you how.

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