

# AZ Sportsmen For Wildlife Conservation GRANT COMPLETION REPORT

**Project Title:** ADBSS ANNUAL SHEEP HUNTER'S CLINIC

**Organization:** ADBSS

**Event/Project Completion Date:** SAT. OCT. 5th

**Project Location:** TEMPE MISSION PALMS RESORT

**Submitted By:** CHARLIE KELLY, 2019 ADBSS PRESIDENT

**E-mail:** phxprecast@aol.com

**Phone #:** 602.725.3025

**Today's Date:** 10/8/2019

**AZSFWC Recognition:**

**AZSFWC Logo and Link to AZSFWC on organization's website?** (attach screen print image) Yes  No

**License Plate Image w/link to MVD on organization's website?** (attach screen print image) Yes  No

**AZSFWC Logo displayed at event?** (attach photo(s)) Yes  No

**AZSFWC recognized in all marketing materials & post event articles?** (attach all samples) Yes  No

**Will be featured in the upcoming 4<sup>th</sup> qtr. RamsHorn magazine**

**List any social media recognition of AZSFWC** (include all screen print images)

**Was there any media or press coverage?** (attach copies if available) Yes  No

**List any other recognition?** Conservation License plate postcards were distributed

**Summarize Project Accomplishments:** The clinic was presented to approx.. 45 of the 2019 Bighorn Sheep tag holders. Topics included judging and scoring sheep, taxidermy and photography, hunter ethics, hunter gear, hunting sheep, and the proper and effective use of optics. Hunters were also encouraged to join the ADBSS or other conservation groups as well as participate by supporting the Conservation License Plate grant program.

**Measurable Results** (Fill in all that are applicable):

**Attendees** (If project was an event, list total # of participants, excluding staff, visiting parents, etc): approx. 50

**Visitors** (If the project is an interpretive display, list total # of annual visitors): approx.. 75

**Brochures, Pamphlets, etc.** (If the project is a brochure, publication, poster or video, list the total produced and distributed): \_\_\_\_\_

**Other** (please explain):

**Budget** (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.):

Budget Item	Planned	Actual
Continental breakfast	2,200	2,200
Handouts/Manuals	500	500
A/V Rentals	3,500	3,500
Supplies inc. pens, name tags, pads, etc.	200	200

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**Project Cooperator(s)** (please include any in-kind contributions):

<b>Cooperator (no abbreviations)</b>	<b>Amount Contributors \$</b>
<b>AZGFD W/M,s, Regional Spervisors, and other personnel</b>	<b>5,000</b>
BLM Representatives	1,000

## Photographs

