

AZ Sportsmen For Wildlife Conservation

GRANT COMPLETION REPORT

Project Title: 16th Annual Native and Wild Trout Conference

Organization: Arizona Council of Trout Unlimited

Grant #: 2025-Q1-04

Event/Project Completion Date: April 17, 2025

Project Location (Include info such as event center, hunting unit, etc.): AZGFD Headquarters, Phoenix, AZ.

Submitted By: Jim Walker & Alec Young

E-mail: James.L.Walker@cox.net & Alec.Young@tu.org

Phone #: 602.741.1449 & 520.247.1488

Today's Date: June 18, 2025

AZSFWC Recognition:

AZSFWC Logo and Link to AZSFWC on organization's website? (attach screen print image) Yes **X** No ☐

License Plate Image w/link to MVD on organization's website? (attach screen print image) Yes **X** No ☐

AZSFWC Logo displayed at event? (attach photo(s)) Yes **X** No ☐

AZSFWC recognized in all marketing materials & post event articles? (attach all samples) Yes **X** No ☐

List any social media recognition of AZSFWC (include all screen print images) **See attached.**

Was there any media or press coverage? (attach copies if available) Yes ☐ No **X**

List any other recognition? **See attached.**

Summarize Project Accomplishments: **See attached.**

Measurable Results (Fill in all that are applicable):

Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc):

116 attendees. See attached summary.

Visitors (If the project is an interpretive display, list total # of annual visitors): **Not Applicable – see attached.**

Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed): **116 AZSFWC License Plate postcards.**

Other (please explain):

Budget (specifically describe how AZSFWC funds were used; e.g., program promotion, type of equipment, materials and/or supplies, etc.) **ATTACH COPIES OF ALL RECEIPTS:**

"Budget Item"	Planned	Actual
Beverages (coffee, soda & water)	\$110	\$159
Food: sandwiches, donuts, chips & cookies	\$1,175	\$1,819
Awards/Plaques: Apache & Gila awards	\$175	\$144
Printing expenses: displays, signs, name tags & paper	\$585	\$30
TOTAL	\$2,045	\$2,152
AZSFWC Grant Approved		\$1,050
% of AZSFWC Grant to Total		49%

Project Cooperator(s) (please include any in-kind contributions):

Cooperator (no abbreviations)	Amount Contributors \$
Arizona Council of Trout Unlimited	\$1,102
Trout Unlimited (In-kind)	\$250
Arizona Game and Fish Department (In-kind)	\$5,500+
Arizona Council of Trout Unlimited (In-kind)	\$14,000+

Photographs

Visuals are critical to effectively communicating project accomplishments and are a requirement of AZSFWC project reporting

Following are a few photo guidelines:

- Please copy photos directly into this document. Include information regarding photo credits if needed.

Please return this completed form and supporting documentation and send along with photos to: **AZ Sportsmen for Wildlife Conservation Grant Program PO Box 75731 New River, AZ 85087** or e-mail to info@azsfwc.org. Phone: 602-361-6478.

**Summary Report
To
Arizona Sportsmen For Wildlife Conservation

\$1,050 Grant
for
16th Annual Native and Wild Trout Conference
April 17, 2025**

The 16th Annual Native and Wild Trout Conference was another success, with 116 individuals attending from various conservation organizations, state and federal agencies. The survey ratings are consistent with the past several years where over ninety-eight percent of the surveys rated the conference Good to Excellent.

The annual event has grown from 42 attendees in 2010 over the years, representing a variety of conservation organizations, state and federal agencies.

This year, Tom Finley, Director - AZGFD, and Chris Wood, CEO and President of Trout Unlimited, provided comments on the value of the conference and the success of projects and programs over the years by the various organizations, including the recent delisting of the Apache trout from the endangered species list.

Eleven presentations by professionals of various conservation organizations and governmental agencies addressed topics such as protecting wildlife from the challenges of forest fires, native and wild trout protections and restorations (see attached agenda).

Two conservation awards were instituted in 2014 to honor an organization (Apache Award) and an individual (Gila Trout) *"for their dedication to the conservation, protection and restoration of native and wild trout"*.

The 2025 Apache Trout Award was presented to the Arizona Sportsmen For Wildlife Conservation (AZSFWC). AZSFWC has extended its support through grants provided to many key wildlife programs in Arizona. AZSFWC has demonstrated an unwavering commitment to supporting programs to educate the conservation and protection of the native and wild trout in Arizona.

The 2025 Gila Trout Award was presented to Chris Cantrell, AZGFD, for his leadership of infrastructure improvements, hatchery innovations, species recovery leadership, policy advancement, and public engagement that have strengthened Arizona's aquatic ecosystems and safeguarded the future of native trout.



**16th Annual Native Trout Conference Attendees
April 17, 2025**

The \$1,050 grant from AZSFWC was directed to sharing costs for providing awards, food, beverages and paper products for the event. Acknowledgment of the AZSFWC grant was made throughout the event, and a postcard promoting the conservation license plate was included in each registrant's bag. Recognition was also included on the *Thank You Funding Supporters* slides that were shown at the conference, flyers displayed on the registration website and at the food and conference registration tables (see various attachments).

The agenda, information and presentations are available to the public for viewing at the Arizona Council of Trout Unlimited website at www.az-tu.com.

The Arizona Council of Trout Unlimited thanks AZSFWC for their continued support in presenting this annual conference.

Any questions or additional information regarding the event or this report can be directed to:

Jim Walker
AZ TU State Council
James.L.Walker@cox.net
602.741.1449

Alec Young
Trout Unlimited
Alec.Young@tu.org
520.247.1488



16th Annual Native and Wild Trout Conference
April 17th, 2025; 8:30am – 3pm
AGENDA

- 8:30am **Welcome – AZGFD**
Tom Finley – AZGFD, Director
Zach Beard – AZGFD, Native Aquatic Program Manager
- 8:40am **Welcome – Trout Unlimited**
Chris Wood – CEO of Trout Unlimited
- 8:50am **Apache Trout Delisting, Post-Delisting Monitoring, and Look Ahead**
Zac Jackson - U.S. Fish and Wildlife Service, Arizona Fish and Wildlife Conservation Office Project Coordinator
- 9:10am **Proper Gear Decon and Aquatic Invasive Species (AIS)**
Kate Dukette – AZGFD, Aquatic Invasive Species Program Manager
- 9:30am **Gila Trout Movement and Survival in an Arizona Stream**
Alex Loubere – AZGFD, Native Trout and Chub Coordinator
- 9:50am **Trout at Lee's Ferry**
Dave Rogowski – AZGFD, Wildlife Specialist Regional Supervisor
- Break**
- 10:25am **What's in Arizona Waters?**
Jade Dickens – AZGFD, Water Quality Program Manager

- 10:45am **Horton Creek Fire Effect**
Kelly Mott Lacroix – Tonto National Forest, Forest Hydrologist,
Watershed Program Manager, and Burned Area Emergency Response
- 11:05am **Dude Creek, Chase Creek and Thompson Meadow Restoration**
Nate Rees – Trout Unlimited, Arizona State Lead
Alec Young – Trout Unlimited, Engagement Manager
- 11:25pm **Overview of Apache Trout Research at the University of Arizona & Management Implications**
Scott A. Bonar – Professor & Unit Leader, Arizona Cooperative Fish & Wildlife Research Unit & Past President, American Fisheries Society
- 11:45am **Group Photo / Lunch at Ben Avery Clay Target Pavilion**
- 1:20pm **Gila and Apache Trout Awards Presentations**
Zach Beard – AZGFD, Native Aquatics Program Manager
Alan Davis – Arizona Council of TU
- 1:30am **Dynamics of Trophy Brown Trout & Stunted Yellow Perch in an Arizona Mountain Reservoir**
Chuck Mordhorst – AZGFD, Region 1 Streams Specialist
- 1:50pm **Trout Challenge: Tactics for Successful Trips**
Alex Loubere – AZGFD, Native Trout and Chub Coordinator
- 2:20pm **Fishing Recruitment, Retention & Reactivation Efforts / Trout in the Classroom**
Doug/ Chase/ Alec – AZGFD/Trout Unlimited
- 2:40pm **Gila Trout in Dude Creek**
Emily Keister – AZGFD, Native Trout and Chub Specialist
- 3:00pm **Closing Comments**

Take Out

Jersey Mike's Subs 9008
2501 West Happy Valley Road
Phoenix, Arizona 85085-3701
Phone: (623) 582-6453
Fax: 623-879-1002

Ticket: 01-000505-15-063817

Server: Gary 04/11/25 10:23 AM

Box Small	1442.75 T
-----------	-----------

145 @ 9.95
1 Regular COOKIE
1 Regular CHIP
1 Mini #5

Sub Total	\$1,442.75
Taxable	\$1,442.75
Tax	\$124.08
Total	\$1,566.83

Added tips: \$144.28

Paid Visa 2157	\$1,711.11
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Items sold: 145

JM Club #: *****6607

Loyalty points earned: 580
Balance as of 04/11/25: 720 points

Download our Mobile App

<http://www.jerseymikes.com/aj4>

D Lunch - 145 small
boxes. /

#1,711. ^W payable
to Jim Walker

Table

Covers

□ Napkins

U C 4/3

Give us feedback @ survey.walmart.com
Thank you! ID #: 7VP00GYYLHJ

Walmart:

WV Supercenter
480-348-5505 Mgr. EDGAR
15355 N NORTHSHIRE BLVD
SCOTTSDALE AZ 85260

ST# 02766 OP# 009028 TE# 28 TR# 03827

ITEMS SOLD 22

TC# 1883 8893 7530 2504 3851



GV 250 FLMY	378742233400	2.26 X
FOAM CUPS	378742014490	1.72 X
RND TC	311179837720	0.97 X
RND TC	311179837720	0.97 X
RND TC	311179837720	0.97 X
RND TC	311179837720	0.97 X
RND TC	311179837720	0.97 X
RND TC YLLW	311179973770	0.97 X
RND TC YLLW	311179973770	0.97 X
RND TC YLLW	311179973770	0.97 X
RND TC YLLW	311179973770	0.97 X
RND TC YLLW	311179973770	0.97 X
RND TC	311179837720	0.97 X
RND TC YLLW	311179973770	0.97 X
RND TC YLLW	311179973770	0.97 X
RND TC YLLW	311179973770	0.97 X
RND TC YLLW	311179973770	0.97 X
RND TC YLLW	311179973770	0.97 X
MP CUTLERY	194346051760	1.48 X
PID CUP	378742331360	4.32 X

	SUBTOTAL	27.24
TAX1	8.0500	2.19
	TOTAL	29.43
	VISA TEND	29.43
	CHANGE DUE	0.00

VISA CREDIT- 2157 I 1 APP#06195D
29.43 TOTAL PURCHASE
REF # 100181

REF # U024Sk240528

TRANS ID - 533102546052911

VALIDATION - FBTR

PAYMENT SERVICE - E

AID A00000000031010

TERMINAL # 22968649

Signature Required
04/12/25 08:00:04



Get free delivery
from this store
with Walmart+

Scan for 30-day free trial

Lox

04/19/2025

JERSEY MIKES 9008 PHOENIX AZ



\$59.00

Transaction date: 04/17/2025
Card type: Visa
Transaction type: Purchases
Merchant description: EATING PLACES,
RESTAURANTS
Merchant information: PHOENIX, AZ
Reference number: 3652
Merchant Name: JERSEY MIKES SUBS Edit

\$59.00

Additional boxed sandwiches (5) ordered for last
minute registrations.

- Reimburse Jim Walker -

NWTC - Reimbursement for coffee & supplies

TOTAL: \$41.03

fray's FRESH FOR EVERYONE.

25401 N Lake Pleasant Pkwy
623 235 2350
Your cashier was Jacky
KRO HALF N HALF 3.29 8
KRO HALF N HALF 3.29 8
VIP Customer *****3467
TAX 0.11
**** BALANCE 6.69
Peoria AZ
CHASE VISA Purchase
*****7325 - C
REF#: 055640 TOTAL: 6.69
AID: A0000000031010
IC: 1515BF57564609CD

VISA 6.69
CHANGE 0.00
TOTAL NUMBER OF ITEMS SOLD = 2
04/16/25 06 15pm 657 9 109 170

Annual Card Savings \$461.43
Fuel Points Earned Today: 7
Total April Fuel Points: 264

SUNS FAN REWARDS
Total points earned: 65
May not reflect recent redemptions
Learn more at Fry'sfood.com/Suns
or the customer service desk

Apply Now
Earn \$100 Statement Credit
when you spend \$500 with your card
in the first 90 days* and
get up to 5% CASH BACK
on eligible net purchases* with your
Fry's Rewards World Elite Mastercard

APPLY TODAY!
www.frysfood.com/8/406
Restrictions apply. See website
for details
Fresh opportunity awaits
Join our team today!



www.frysfood.com/careers
www.frysfood.com

COSTCO
WHOLESALE

Surprise #1375

16385 W. Waddell Rd.
Surprise, AZ 85388

LT Member 111860050529

1186080 DIXIE 12 OZ 15.99 A
E 1726089 KS HOUSE 16.89 E
SUBTOTAL 32.88
TAX 1.46
**** TOTAL 34.34

XXXXXXXXXXXX7325 CHIP Read
AID: A0000000031010
Seq# 2381 App#: 06811D
Visa Resp: APPROVED
Tran ID#: 510500002381....

\$34.34

APPROVED - Purchase
AMOUNT: \$34.34
04/15/2025 17:32 1375 2 314 811

Visa 34.34
CHANGE 0.00

A 9.1% Tax 1.46
TOTAL TAX 1.46
TOTAL NUMBER OF ITEMS SOLD = 2
04/15/2025 17:32 1375 2 314 811



21137500203142504151732

OP#: 811 Name: RYAN V
Thank You!
Please Come Again
Whse:1375 Trn:2 Trn:314 OP:811

Items Sold: 2
LT 04/15/2025 17:32

REMINDER:

Your membership renewal fee will be added to the first purchase after expiration. To sign up for auto-renewal please visit the membership counter.

- Payable to Jim Walker -

James L Walker

From: James L Walker <james.l.walker@cox.net>
Sent: Friday, May 2, 2025 12:40 PM
To: 'Joann Hill'
Subject: RE: NWTC coffee reimbursement (\$41.03)

Joann, I have been traveling this week in Colorado. I mailed a check and you should have it early next week.

Thanks again!

Here's the attachment as a link: [Coffee receipts April 2025.pdf](#)

Jim

Jim Walker

602.741.1449 (m)

Arizona Council of Trout Unlimited

www.az-tu.org

From: Joann Hill <jhill@azgfd.gov>
Sent: Tuesday, April 29, 2025 4:37 PM
To: James Walker <james.l.walker@cox.net>
Subject: NWTC coffee reimbursement (\$41.03)

Hi Jim,

Here are the receipts for the coffee, cups and creamer from the conference.

Thanks!
Joann



Joann Hill
Water Quality Program Specialist
ARIZONA GAME AND FISH DEPARTMENT
5000 W. Carefree Highway
Phoenix, AZ 85086

OFFICE: 623-236-7261
CELL: 602-370-2555
azgfd.gov

NWTC

(Reimburse Jim Walker)

Bashas'

Bashas' # 099
10111 E. Bell Road
Scottsdale
AZ, 85260
480-513-7560

Store contact: Steve Johnson

DONUTS ASSRT DZ	\$11.99 F
DONUTS ASSRT DZ	\$11.99 F
DONUTS ASSRT DZ	\$11.99 F
DONUTS ASSRT DZ	\$11.99 F

Subtotal:	\$47.96
Tax:	\$0.84
Total:	\$48.80

Sold Items: 4

Paid: \$48.80
Visa

\$48.80

04/17/2025	06:46:53
VISA CREDIT	Entry Method: Cntctless
CARD #:	XXXXXXXXXXXX2157
PURCHASE	- APPROVED
AUTH CODE: 06995D	
Mode:	Issuer
AID:	A0000000031010
TVR:	0000000000
IAD:	06011203A00000
TSI: 0000	ARC: 00
TC:	C77539D1508E33EF
MID: 569547	TID: 001
Total:	USD\$ 48.80

James L Walker

From: Dena Walker <jwalker104@cox.net>
Sent: Saturday, April 12, 2025 9:55 AM
To: 'James L Walker'
Subject: FW: Your Costco order is confirmed for April 12, 2025

- NWTC -

From: Costco Same-Day <no-reply@costco.com>
Sent: Saturday, April 12, 2025 9:54 AM
To: jwalker104@cox.net
Subject: Your Costco order is confirmed for April 12, 2025

Receipt for your order



\$118.¹⁰

Drinks & water

(Reimburse
Jim Walker)

Hi NADINE, your Costco order is all set.

Delivery
Address
**14939 N. 114th
Place
Scottsdale, AZ
85255**

Delivery
Time
**Today by
1:06pm**



4 x Kirkland
Signature
Purified
Drinking
Water, 16.9 fl
oz, 40-count

\$18.68

Item 782796

40 x 40 ct



2 x Coca-Cola
Classic, 12 fl
oz, 35-count

\$43.50

Item 854330

35 x 12 fl oz

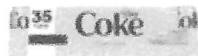


1 x Sprite, 12 fl
oz, 35-count

\$21.75

Item 854344

35 x 12 fl oz



1 x Diet Coke,
12 fl oz, 35-
count

\$21.75

Item 854342

35 x 12 fl oz

Items Subtotal: \$105.68

Sales Tax: \$1.85

Tip: \$10.57

Total: \$118.10

Name: NADINE WALKER

This is not a receipt. Your Visa 2157 card has been authorized for \$120.46. The final amount charged may be different based on special requests, added items, replacement items or weight adjustments. You will receive a finalized receipt once your order is completed. Your card statement will reflect the final amount charged within 7-10 business days of your order being completed.

[Contact Us](#)

[Instacart Terms & Conditions](#)



Invoice

2006 E. 5TH ST., SUITE #101
TEMPE, AZ 85281
480-990-8575

Date	Invoice #
4/16/2025	112336

Bill To	Ship To:
Arizona Trout Unlimited 4510 E Joshua Tree Ln. Paradise Valley, AZ 85253	Jim Walker 602-741-1449 JAMES.L.WALKER@cox.net

PAID
04/16/2025

P.O. Number	S.O. No.	Rep	Terms	Via	Ship Date	
	38136	DK	Due on receipt	Pickup	3/28/2025	
Quantity	Description				Price Each	Amount
2	Arizona State Acrylic 9" - Clear				84.95	169.90
	15% Non-Profit Discount				-15.00%	-25.49
	Send Proof - OS# 35932QB					
	See wording attached					
					Subtotal	\$144.41
					Tax (0.0%)	\$0.00
					Total	\$144.41
					Payment	-\$144.41

* Signature X	Balance Due \$0.00
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* By signing this invoice, you certify that you have received all merchandise created by Sun Devil Trophy and all items are in good condition. Sun Devil Trophy is not responsible for broken items once merchandise is removed from its location. Thank you for your business!



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/30/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION** IS **WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Arthur J. Gallagher Risk Management Services, LLC Creekside Crossing 8 Cadillac Drive, Suite 200 Brentwood TN 37027	CONTACT NAME: JoAnn Warpool PHONE (A/C, No, Ext): 615-244-8484 E-MAIL ADDRESS: JoAnn_Warpool@ajg.com	FAX (A/C, No): 615-377-5101
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Philadelphia Indemnity Insurance Company		18058
INSURER B : HDI Global Specialty SE		
INSURER C : Hartford Insurance Company of Illinois		38288
INSURER D :		
INSURER E :		
INSURER F :		

COVERAGES**CERTIFICATE NUMBER:** 1038918560**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:	Y		PHPK2673724-015	3/31/2025	3/31/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☒ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			PHPK2673724-015	3/31/2025	3/31/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N ☐	N / A	20WEBS0L4U	3/31/2025	3/31/2026	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Professional Liability			FRS-H-P-PL-0012248-01	3/31/2025	3/31/2026	Each Claim \$2,000,000 Aggregate: \$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is listed as an additional insured on General Liability per form CG 2026 4/13.

RE: Native and Wild Trout Conference; 4/17/25

Additional insured: Arizona Sportsmen For Wildlife Conservation (AZSFWC)

CERTIFICATE HOLDER**CANCELLATION**Arizona Sportsmen For Wildlife Conservation (AZSFWC)
PO Box 75731
New River AZ 85087

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Zane Chapter of Trout Unlimited

Monthly Newsletter Content

(Distribution: 1,800)

REMEMBER: Your Conservation License Plate Supports TU Programs



The Arizona Sportsmen for Wildlife Conservation (AZSFWC) license plate fund is derived from the sale of wildlife conservation license plates and member organizations as well as non-member organizations are eligible to apply for those funds.

The Arizona TU Council and Chapters have received funds over the past seven years in support of the Annual Native and Wild Trout Conferences and the Trout-In-the-Classroom programs.

The next time your registration comes up for renewal, choose the conservation license plate option at [registration](#) to show your support for conservation and our projects.



ARIZONA SPORTSMEN FOR WILDLIFE CONSERVATION L. GARY STINSON GRANT FUND AGREEMENT

AZSFWC GRANT #: 2025-Q1-04

GRANTEE: Arizona Council Trout Unlimited: (hereinafter "Grantee")

PROJECT NAME: 2025 Native & Wild Trout Conference

TERMS AND CONDITIONS:

1. **Scope of Work.** Grantee shall complete the work and use the Grant Proceeds provided under the terms of this AZSFWC Grant Agreement ("Agreement") as set forth herein and as Grantee has proposed and described in its AZSFWC Grant Application ("Application"), which is fully incorporated herein by this reference, by no later than **April 30, 2025**.
2. **Grant.** Arizona Sportsmen for Wildlife Conservation (hereinafter "AZSFWC") shall provide the Grantee with **\$1,050** ("Grant Proceeds") within 30 days of executing this Agreement for use on the Project only.
3. **Use and Return of Grant Proceeds.** Grantee shall use the Grant Proceeds solely for the Project and in the manner **proposed** and described in its Application. Any changes Grantee proposes to how it wishes to use the Grant Proceeds must be approved in writing by AZSFWC before implementation. If Grantee breaches this Agreement, or if Grantee's conduct of the Project jeopardizes AZSFWC's legal or tax status, Grantee shall immediately return all Grant Proceeds to AZSFWC.
 - a) **Lobbying.** Grant Proceeds are not to be used as part of any attempt to influence legislation within the meaning of Code Section 501(c)(3). No agreement, oral or written, to that effect has been made between AZSFWC and Grantee.
 - b) Grantee shall not use any portion of the Grant Proceeds to participate or intervene in any political campaign on behalf of or in opposition to any candidate for public office, to induce or encourage violations of law or public policy, to cause any private inurement, excess benefit, or improper private benefit to occur, nor to take any other action inconsistent with Code Section 501(c)(3). No agreement, oral or written, to undertake any of these prohibited activities has been made between AZSFWC and Grantee, and no Grant Proceeds have been or will be earmarked for such activities.
 - c) Grantee shall notify AZSFWC immediately of any change in (a) Grantee's legal or tax status, (b) Grantee's address, and (c) Grantee's executive or key staff responsible for completing the Project.

- d) Grantee will provide AZSFWC advanced written notice in the event it appears that it will not be able to complete the Project with the Grant Proceeds, so that AZSFWC may determine whether to terminate the Agreement, in which case Grantee shall immediately return all Grant Proceeds.
- e) Upon completion of the Project, Grantee shall immediately return any unused or unneeded Grant Proceeds.

4. **Report, Audit and Recognition.**

- a) Record Keeping. Grantee shall keep all records of its use of Grant Proceeds including invoices, orders, receipts, and contracts for no less than two (2) years after the date for completion of the Project.
- b) Report. Within 90 days of the conclusion of the time period for completion of the Project, Grantee shall provide AZSFWC a report detailing the status of, its work on, and the results of the Project including a detailed budget and explanation of its use of Grant Proceeds, samples of all advertising and promotion including but not limited to screen shots of social media and webposts, news articles (email or printed), all printed materials, photos taken during event or pre/post project in the case of a habitat project. If the funded project or activity will not be completed within 12 months of funding, the grantee is required to submit an annual update to AZSFWC on the anniversary of funding that includes a brief narrative report describing the status of the project/activity and the funds that have been expended to date.
- c) Audit. AZSFWC has the right, at any time, to request an audit of Grantee's work on the Project and use of Funds. Grantee shall provide AZSFWC such information and documents as it requests including all records of monies spent, receipts, and contracts.
- d) Recognition. Grantee must recognize AZSFWC and the License plate in all advertising, signage, web and social media posts, news articles and printed material before, during and after the related project/event. In addition Grantee must display our logo and license plate on the Grantee website with a link to the AZSFWC website azsfwc.org for a minimum of 12 months following application approval.
- e) Breach. In the event that Grantee fails to provide the Report, respond to AZSFWC Audit requests or provide proof of required Recognition of AZSFWC and the License Plate Program it shall immediately return all Grant Proceeds to AZSFWC.

5. **Relationship of Parties.** Nothing in this Agreement shall constitute the naming of Grantee as an agent or legal representative of AZSFWC for any purpose or in any way. This Agreement shall not be deemed to create any relationship of agency, partnership, or joint venture between the parties hereto, and Grantee shall make no such representation to anyone.

6. **Term and Termination.** The term of this Agreement shall begin on the date it is executed by both parties and continue until terminated pursuant to this Agreement or AZSFWC's satisfaction with all reports, audits, use of Grant Proceeds, and Project activities. AZSFWC may immediately terminate this Agreement if the Project jeopardizes AZSFWC's tax-exempt status. Either party may terminate this Agreement on thirty (30)

days' written notice to the other party, and upon receiving the notice Grantee shall immediately return all unused Grant Proceeds.

7. **Indemnification.** Grantee agrees to indemnify, defend, and hold harmless AZSFWC, its directors, officers, staff and agents from all liabilities, demands, damages, expenses and losses arising out of, or in connection with, this Agreement, the performance of the scope of work, and the Project.
8. **Grantee's Insurance; Licenses.** During the term of this Agreement, Grantee agrees to obtain and maintain, at its own cost and expense, and continue in force, insurance coverage, with AZSFWC as an additional insured, in relation to the performance of the Agreement, work on the Project, and the scope of work. Grantee will also maintain any licensing, certifications, and any other insurance required by law, and defend and indemnify AZSFWC for any claim against it related to the Project or action by the Grantee.
9. **Dispute Resolution.** Any dispute arising out of or relating to this Agreement, including the interpretation, breach, termination or validity thereof, shall be finally resolved by arbitration in accordance with the International Institute for Conflict Prevention and Resolution ("CPR") Rules for Administered Arbitration (the "Administered Rules" or "Rules") by a sole arbitrator appointed by CPR with the screened appointment procedure provided in Rule 5.4. The arbitrator, and not the court, shall have primary responsibility to hear and determine challenges to the jurisdiction of the arbitrator, and the arbitrator may award injunctive relief and specific performance in addition to other remedies. The arbitration shall be governed by the Federal Arbitration Act, 9 U.S.C. §§ 1 et seq., and judgment upon the award rendered by the arbitrator(s) may be entered by any court having jurisdiction thereof. The place of the arbitration shall be Phoenix, Arizona, and the prevailing party shall be entitled to an award of attorneys' fees and costs in addition to other remedies as determined by the arbitrator.
10. **Miscellaneous.** This Agreement constitutes the only agreement, and supersedes all prior agreements and understandings, both written and oral, among the parties with respect to the subject matter hereof. This Agreement, including the Application, may not be amended or modified, except in a written amendment signed by both parties. This Agreement and the Grant Proceeds are not transferable or assignable without the express written consent of AZSFWC and the Grantee. There are no third-party beneficiaries to this Agreement. Each provision of this Agreement shall be separately enforceable, and the invalidity of one provision shall not affect the validity or enforceability of any other provision. This Agreement shall be interpreted and construed in accordance with the laws of the State of Arizona applicable to contracts to be performed entirely within the State. Time is of the essence of this Agreement and of each provision hereof. The failure of AZSFWC to exercise any of its rights under this Agreement shall not be deemed a waiver of such rights.
11. **Counterparts.** This Agreement may be executed in any number of counterparts, by original or facsimile signature or by electronic mail in "portable document format" form, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument which shall be fully binding on the Parties.

APPROVED BY:

AZ Sportsmen for Wildlife Conservation:



February 25, 2025
Richard Williams
President

Arizona Council Trout Unlimited:



02/26/2025

Alan Davis
Chairman

ADMINISTRATIVE CONTACTS:

Arizona Sportsmen for Wildlife Conservation

Zack May, Grant Committee Chair
zmay@comcast.net
520-301-8135

Tracy Unmacht, Administrator
Info@azsfwc.org
602-361-6478

Arizona Council Trout Unlimited:

Jim Walker

james.l.walker@cox.net
602.741.1449

2025-Q1-04 AZTU 2025 Native & Wild Trout Conference Grant Agreement

Final Audit Report

2025-02-26

Created:	2025-02-26
By:	Tracy Unmacht (tracy@azcapitolconsulting.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAMb5W7mKinYPd-aXOZXfz-76qAblXko_e

"2025-Q1-04 AZTU 2025 Native & Wild Trout Conference Grant Agreement" History

-  Document created by Tracy Unmacht (tracy@azcapitolconsulting.com)
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-  Email viewed by Alan Davis (chair@az-tu.org)
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-  Document e-signed by Alan Davis (chair@az-tu.org)
Signature Date: 2025-02-26 - 9:46:29 PM GMT - Time Source: server
-  Agreement completed.
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Arizona Council of Trout Unlimited (AZTU)



*Expanding and Improving
Arizona's Native and Wild
Trout Fisheries*

www.az-tu.org

Grant Application to Arizona Sportsmen For Wildlife Conservation

for

16th Annual Native and Wild Trout Conference

April 17, 2025

III. Grant Application

Project Title: 16th Annual Native and Wild Trout Conference

Application Date: 12/28/2024

Event Date: 4/17/2025

Project End Date: 4/30/2025

Date Funds Needed: 4/1/2025

Grant Amount Requested: \$1,050 (48% match).

The funds will be used for: Education: Yes Hunter/Angler Recruitment: Yes.

Applicant Organization: Arizona Council of Trout Unlimited (AZTU) EIN: 52-1765475

Is the organization a 501.c.3 organization with an active membership in Arizona and in good standing with the Arizona Corporation Commission? Yes.

How many members do you have in Arizona: 1,790.

Contact Persons for Event:

Jim Walker, AZTU Board Member, James.L.Walker@cox.net, 602.741.1449 (m).

Alec Young, Trout Unlimited, Alec.Young@TU.org, 520-247-1488 (m).

Council Mailing Address/City/St/Zip: 40 South Twelve Oaks Boulevard, Chandler, AZ, 85226.

Benefiting Organization (if different from applicant): Not applicable.

Benefiting Organization Contact person: Jim Walker, Arizona Council of Trout Unlimited.

Telephone Number: 602.741.1449 (m)

Email Address: James.L.Walker@cox.net.

Habitat Project Management Agency: Not Applicable.

Contact Person: Not Applicable.

Telephone Number: Not Applicable.

Email Address: Not Applicable.

Does the organization have a web site? Yes, the AZTU Council has a website and the two (2) Arizona chapters promoting the AZSFWC license plate.

If so, the URL is: www.az-tu.org.

Does the organization have a social media presence? Yes.

If so, check all applicable: Facebook: Yes. Twitter: Yes. Instagram: Yes. Other: No.

Does the organization publish a newsletter:

The Arizona State Council currently does not currently have a regularly published newsletter. However, the four chapters that comprise the Arizona Trout Unlimited State Council have websites and monthly newsletters. The Trout in the Classroom program also periodically publishes a newsletter to teachers, volunteers, and supporters.

- Arizona Council of Trout Unlimited: www.az-tu.org
- Old Pueblo Trout Unlimited Chapter: <http://oldpueblo.tu.org> & <https://www.facebook.com/oldpueblo.trout.unlimited> (20+) Old Pueblo Trout Unlimited (OPTU) | Facebook
- Zane Grey Trout Unlimited Chapter: www.zanegreytu.org & <https://www.facebook.com/zanegreytu>
- Trout in the Classroom (TIC) Program: www.aztic.org

Also, the Arizona Council of Trout Unlimited and its chapters have for many years included the AZSFWC logo and information on the conservation license plate on their respective websites and promote the AZSFWC at various events, expos, projects and Annual Native and Wild Trout Conferences.

Have you previously received funding from AZSFWC? Yes.

Have you submitted the completion report for those grants? Yes.

Does your organization carry liability insurance? Yes.

Insurance Company Name: Adams and Son, Inc.

Insurance Policy Number: PHPK1240471

Agency Contact Person: Doug Adams Phone: 315-253-8461

Please provide a certificate naming AZSFWC as an additional insured.

In the event this is a habitat project, submit a letter of approval from the Management Agency and attach to the application. Not applicable.

In the event this is a habitat project, was this project submitted to the HPC? No.

If YES, attach a copy of the application hereto. How was it scored?

Grant Amount Requested: Not Applicable.

Total project costs: Not Applicable.

List other monies and who is providing them (Do not include In-kind):

Fly Fishers International: Eastern Rocky Mountain Council: \$100
Arizona Council of Trout Unlimited: \$1,035

In the event this is a habitat project, submit a letter of approval from the Management Agency and attach it to the application. Not Applicable.

In the event this is a habitat project, was this project submitted to the HPC? Not Applicable.

If YES, attach a copy of the application hereto. How was it scored? Not Applicable.

A. Budget & Financial Information

Complete the Budget information below. Place your cursor in the first box and use the Tab Key to move through the lines in the tables below to add items and amounts. The table will expand as needed.

Planned Itemized Expenses for entire project (include all, not just those you are requesting funds for through this application):

Item	Number	Cost	Extension
Beverages (soda, tea & water)	125+		\$125
Lunch: Sandwiches, snacks, cookies & paper products	125	\$10 each	\$1,250
Apache & Gila Trout Awards (annual plaques)	2	\$88 each	\$175
Apache & Gila Trout Awards (perpetual plaques)	2	\$188 each	\$375
Printing, displays, signs, name tags & paper			\$170
Coffee & supplies			\$90
Total			\$2,185

Matching Funds By Source (total match should be 50% or greater):

Cooperator (no abbreviations)	Amount Contributors \$
Fly Fishers International: Eastern Rocky Mountain Council	\$100
Arizona Council of Trout Unlimited	\$1,035
Total	\$1,135

In-Kind Donations (does not count towards match):

Cooperator (no abbreviations)	Value (if applicable)
Arizona Game and Fish Department (AZGFD) (i.e., printing, staff resources, A/V services) Arizona Game and Fish Department (AZGFD) provides \$5,000+ of In-kind support to conduct the event.	\$5,200
Arizona Council of Trout Unlimited (AZTU) (i.e., volunteer hours, travel, printing) Over 475 hours by AZTU volunteers are required to plan, organize and conduct the event.	\$14,000

C. Project Description and Execution Plan

Provide a short summary of the event/project highlighting the need for funding:

The 1st Native and Wild Trout Conference was established in January 2010 by several members of the Arizona Trout Unlimited Council (AZTU) with staff members of the Arizona Game and Fish Department (AZGFD) Fisheries Branch. The goal is to provide a free educational conference for those interested in meeting, networking, and developing plans to promote the restoration and management of watersheds, native and wild fish in Arizona. Feedback surveys from attendees from the annual conferences continue to indicate a 99% favorable response to attending the next scheduled annual event.

1. Describe your organization's involvement in the event/project as well as those who will be partnering:
Over 475 volunteer hours by AZTU are required to plan, organize and conduct the event. Direct expenses are budgeted by AZTU to cover the costs of printing, displays, name tags, lunch and minor expenses for presenters and conservation representatives. In-kind support provided by Trout Unlimited is valued at over \$14,000.

Arizona Game and Fish Department (AZGFD) provides \$5,200+ of In-kind support to conduct the event. Support includes printing, staff resources and audio/visual (A/V) services.
2. What is your plan to complete the event/project? (Include a timeline)
The event will be held on April 17, 2025 at the AZGFD headquarters in Phoenix.
3. If applicable, have you coordinated with and obtained permission from the landowner and/or government agency? Yes, we co-host the event with AZGFD.
4. If a landowner is involved in the event/project, do they allow public access and hunting on the property?
Not Applicable.
5. Provide detailed metrics such as the number of attendees expected for the event, or acres or water impacted with a habitat project: Registrations are expected to be 125 for the day-long (9a.m. - 4p.m.) event.
6. Attach a chart depicting the habitat project area. Not Applicable.

D. How do you plan to recognize AZSFWC after completion of the project/event? (Refer to Section II A Recognition of Grantor for minimum requirements).

We will recognize AZSFWC through our websites, newsletters, various publicity releases and at the event.

Application Checklist & Signature Page

Be sure to comply with all of the following information in order for your application to be considered for funding.

- Are required environmental and archaeological surveys/permits complete? Not Applicable.
- Is the organization a 501(c)(3) organization with an active membership in Arizona and in good standing with the Arizona Corporation Commission? Yes.
- Have all previously awarded grant completion reports been submitted to AZSFWC? Yes.
- Is written landowner permission in place and copies attached to this application? Not Applicable.
- If the project was submitted to the HPC, is a copy of the application attached? Not Applicable.
- Have you submitted required proof of liability insurance? Pending, an update to the 1/10/2024 certificate (attached) will be provided.
- Is there a 50% match in funds? Yes (a 52% match by AZTU).
- Is the AZSFWC license plate highlighted on the organization's website? Yes.
- Is every section and question completed in the application and exhibits? Yes.
- Save and/or print pages 5 - 9 as well as any required attachments and email or mail per instructions on page 3.

I have read the rules and regulations for making an application for funds. I understand the requirements and hereby agree to them on behalf of my organization. I clearly understand failure to provide required information or reports can result in a demand for the return of the funds and potentially being ineligible to apply for funds in the future. I also understand at the conclusion of my project/event, any unused funds must be returned to AZSFWC.

Arizona Council of Trout Unlimited

Organization

Alan C. Davis, Chair

Print Name and Title



December 28, 2024

Signature and date

Signatory must be an officer of the applying entity or provide evidence of being duly appointed to legally represent the organization. (Signature may be facsimile, digital.)

Arizona Council of Trout Unlimited

Website: www.az-tu.org



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