

AZ Sportsmen For Wildlife Conservation GRANT COMPLETION REPORT

Project Title: Archery and Fishing Equipment for Prescott Unified School District

Organization: **The PUSD Education Foundation**

Grant #: 2024-Q4-04

Event/Project Completion Date: May 2, 2025

Project Location (Include info such as event center, hunting unit, etc.): Granite Mountain Upper Elementary School and James 4-H Camp on Mingus Mountain

Submitted By: Kacey E. Griffin

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Phone #: 609-218-0894

Today's Date: July 29, 2025

AZSFWC Recognition:

AZSFWC Logo and Link to AZSFWC on organization's website? Yes No

Watershed Program Home Forms & Payments Preparing Your Child Volunteering Camp Information



Questions?

We are available via email, call, or text Monday - Friday 8:00am - 3:30pm

For questions or concerns in **ENGLISH**
contact PUSD Outdoor Learning Coordinator, Ellen Bashor:
ellen.bashor@prescottschools.com 507-649-2164

For questions or concerns in **ENGLISH** and
para preguntas o inquietudes en **ESPAÑOL**
contacta Coordinadora del programa de cuencas, Kacey Griffin:
kacey.griffin@prescottschools.com 609-218-0894

We partnered with [Arizona Sportsmen for Wildlife Conservation](#) to bring Archery and Fishing stations to our 5th grade overnight camp!



Get your own [Wildlife license plate!](#)

License Plate Image w/link to MVD on organization's website? Yes No

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AZSFWC Logo displayed at event? Yes No



AZSFWC recognized in all marketing materials & post event articles? Yes No



List any social media recognition of AZSFWC (include all screen print images)

Was there any media or press coverage? Yes No



List any other recognition?

Summarize Project Accomplishments: Prescott Unified School District's (PUSD's) fifth grade Archery and Fishing Program was a **major success**, both in participation and in long-term impact. In the weeks leading up to the program, nearly every student expressed excitement and anticipation for the archery and angling lessons during their coming overnight camp experience at Mingus Mountain. It was an honor to design and coordinate this experience, especially knowing that for most students, this was their first time trying archery or fishing activities framed intentionally within the broader context of conservation. We successfully introduced the district's fifth-grader to archery and angling, including **students with moderate disabilities**, thanks to adaptive strategies and thoughtful instruction.

Beyond the immediate success, we've laid a strong foundation for continued programming. We now have a tested curriculum, a team of experienced instructors, and established community partnerships to sustain and grow these offerings. **The response has been overwhelmingly positive**, not only from students, but also from teachers, district leaders, and county administrators. As a result, a district-wide archery program and integration into physical education is now being seriously considered, positioning our work as a catalyst for **long-term access to outdoor skill-building** and conservation education.

Measurable Results (Fill in all that are applicable):

Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc): **300**

Visitors (If the project is an interpretive display, list total # of annual visitors): **200**

Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed): **200**

Other (please explain):

Budget (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.) **ATTACH COPIES OF ALL RECEIPTS:**

Budget Item	Planned	Actual
NASP Original Genesis Bow (x15)	\$1,830.00	
Ugly Stik Complete Spincast Reel and Fishing Rod Kit (15)	\$659.85	
Easton 1820 Arrows (x60)	\$402.00	
Archery Level 1 Instructor Training (x4)	\$160.00	



Invoice #1XVC-9JFF-X3M6 | Invoice April 01, 2025
PO #252068

For customer support, visit www.amazon.com/contact-us.

Invoice summary *Due 45 days from receipt of invoice*

Item subtotal before tax \$ 2,766.08
Shipping & handling \$ 0.00
Promos & discounts (\$ 44.97)

Total before tax \$ 2,721.11
Tax \$ 227.18

Amount due \$ 2,948.29 USD

Pay by

Electronic funds transfer (EFT/ACH/Wire)

Account name Amazon Capital Services, Inc.
Bank name Wells Fargo Bank
Bank routing # (ABA) 121000248
Bank account # (DDA) 41630410095503465
SWIFT code (wire transfer) WFBUS6S

Check

Amazon Capital Services
PO Box 035184
Seattle, WA 98124-5184

Include Amazon invoice number(s) in the descriptive field of your electronic funds transfer payment, or
Email ar-businessinvoicing@amazon.com to submit your remittance detail.

Billing period 3/1/25 to 3/31/25
Account # A1VWHDCD8Y2RHX
Payment terms Net 45

Registered business name

Prescott Unified School District

Bill to

Prescott Unified School District
CATHY MOODY
300 E Gurley Street
Prescott, Arizona 86301-1620

Template Name

Prescott Unified School District

Invoice details

#	Ship date	Description	Qty	Unit price	Item subtotal before tax	Tax
1	3/5/25	Ramtech Extra Large Universal Lanyard Wrist Hand Neck Shoulder Strap Compatible with Garmin eTrex 10 20 20x 20xt 22x 30 30x 32x / eTrex Touch 25 35 35t Handheld GPS - WS165 Sold by: RAMTECH ELECTRONICS INC ASIN: B086BCXSFG Order # 114-4063280-5783432 Order date: February 28, 2025	15	\$7.99	\$119.85	8.350%
2	3/7/25	Hard Carrying Case Replacement for Garmin eTrex SE/Solar Handheld GPS Navigator by Aenllosi (Yellow Zipper) Sold by: Tai Bin ASIN: B0C4YGRDRT Order # 114-5041542-3121815 Order date: February 28, 2025	15	\$17.99	\$269.85	8.350%



Invoice
Invoice #1XVC-9JFF-X3M6

#	Ship date	Description	Qty	Unit price	Item subtotal before tax	Tax
3	3/7/25	Bonai 16+2 Bay AA AAA 9V Battery Charger for NIMH NiCD Rechargeable Batteries Independent Control with Smart LCD Display and AC Wall Adapter, Battery not Included - White Sold by: TUDUMAN CORP ASIN: B08VJ5C7YF Order # 114-4839567-5946664 Order date: February 28, 2025	3	\$32.29	\$96.87	8.350%
4	3/7/25	Garmin eTrex® SE GPS Handheld Navigator, Extra Battery Life, Wireless Connectivity, Multi-GNSS Support, Sunlight Readable Screen Sold by: Amazon.com Services, Inc ASIN: B0BT35C89P Order # 114-4839567-5946664 Order date: February 28, 2025	15	\$149.99	\$2,249.85	8.350%
5	3/7/25	Amazon Basics 24-Pack Rechargeable AAA High-Capacity NIMH Batteries, 850 mAh, Recharge up to 500x Times, Pre-Charged Sold by: Amazon.com Services, Inc ASIN: B07NWCYVPT Order # 114-4839567-5946664 Order date: February 28, 2025	2	\$14.83	\$29.66	8.350%
6		Promotions & discounts			(\$44.97)	8.350%
					Total before tax	\$2,721.11
					Tax	\$227.18
					Amount due	\$2,948.29

FAQs

How is tax calculated?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202036190

How are digital products and services taxed?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202074670

Project Cooperator(s) (please include any in-kind contributions):

Cooperator (no abbreviations)	Amount Contributors \$
Arizona Archery Enterprises	\$300.00
James 4-H Camp (Mingus Mountain)	\$2,024.00

Prescott Unified School District	\$1,380.00
Parent/Caregiver Volunteers	\$71,880.00

Photographs

*Visuals are **critical** to effectively communicating project accomplishments and are a requirement of AZSFWC project reporting*

Following are a few photo guidelines:

- Please copy photos directly into this document.
- Include information regarding photo credits if needed.

Please return this completed form and supporting documentation and send along with photos to: **AZ Sportsmen for Wildlife Conservation Grant Program PO Box 75731 New River, AZ 85087** or e-mail to info@azsfwc.org. Phone: 602-361-6478.