

# AZ Sportsmen For Wildlife Conservation GRANT COMPLETION REPORT

**Project Title: Marvin Robbins Youth Turkey hunting Camp**

**Organization: NWTF**

**Grant #: 2024-Q1-06** (Found on award letter for grants approved beginning in May 2022)

**Event/Project Completion Date: 4/21/2024**

**Project Location: Colcord Ridge Campground / Unit 23, V Bar V Ranch / Unit 5A**

**Submitted By: Rich Williams**

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**Today's Date: 12/26/2024**

**AZSFWC Recognition:**

- AZSFWC Logo and Link to AZSFWC on organization's website?** (attach screen print image) Yes  No
- License Plate Image w/link to MVD on organization's website?** (attach screen print image) Yes  No
- AZSFWC Logo displayed at event?** (attach photo(s)) Yes  No
- AZSFWC recognized in all marketing materials & post event articles?** (attach all samples) Yes  No
- List any social media recognition of AZSFWC** (include all screen print images)
- Was there any media or press coverage?** (attach copies if available) Yes  No
- List any other recognition?**

**Summarize Project Accomplishments : Two hunting camps hosting 68 adults, 64 male youth hunters, 22 female hunters, and 62 volunteers. 8 meals were served for each camp. Afternoon seminars were presented at lunch. Camps started Thursday afternoon and finished Sunday morning. Youth hunters were mentored in the field during hunts by volunteers. 12 turkeys were harvested, 8 by first time hunters.**

**Measurable Results** (Fill in all that are applicable):

- Attendees** (If project was an event, list total # of participants, excluding staff, visiting parents, etc): \_\_\_\_\_
- Visitors** (If the project is an interpretive display, list total # of annual visitors): \_\_\_\_\_
- Brochures, Pamphlets, etc.** (If the project is a brochure, publication, poster or video, list the total produced and distributed): \_\_\_\_\_
- Other** (please explain): \_\_\_\_\_

**Budget** (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.) **ATTACH COPIES OF ALL RECEIPTS:**

Budget Item	Planned	Actual
<b>Please see attached reports.</b>		


**Project Cooperator(s)** (please include any in-kind contributions):

<b>Cooperator (no abbreviations)</b>	<b>Amount Contributors \$</b>
<b>United States Forest Service / Camp Permits</b>	<b>\$0</b>
<b>V Bar V Ranch / Camp Host Property</b>	<b>\$0</b>
<b>Bass Pro Shop Grant</b>	<b>\$5000.00</b>
<b>Volunteer Hours 62 X \$10/hr. X 3 days</b>	<b>\$1860</b>
<b>Volunteer Fuel.</b>	<b>\$1550</b>

## Photographs





<b>2024 Junior Turkey Camp Expenses</b>		
Little Stinker	Short term rental	410.41
Shell	Propane	73.80
Shamrock Foodservice	Brisket	705.15
	Less food not used	-300.00
	Total for Shamrock order	405.15
Water, Ice & More	Ice	58.50
Smart & Final	Camp Food	171.97
Costco	Camp Food	3997.94
	Less food not used	-1599.18
	Total for Costco order	2398.76
Arizona Elk Society	Mileage	731.64
Arizona Elk Society	Savage Arms Model 64 .22 LR Rifle	Donation
Arizona Elk Society	Savage Arms Model 64 .22 LR SF Rifle	Donation
<b>Total Expenses</b>		<b>4250.23</b>

2024 CAMP	FOOD COST	COST	EQUIPMENT
HARBOUR FREIGHT		\$175.74	TARPS
HOME DEPOT		\$373.38	TARPS
SHAMROCK	\$1,691.56		
WALMART	\$213.00	\$652.51	GRIDDLES
COSTCO	\$778.89		
TORTILLAS	\$96.00		
PASTRIES	\$247.68		
COSTAL		\$105.58	2 WATER POTS
FUEL		\$50.04	
PROPANE		\$154.06	
TOILETS		\$385.00	
COPIES AND MISC		\$162.81	
GSI		\$119.95	COFFEE PERC.
AMAZON		\$51.63	TOWELS
TOTALS	\$3,027.13	\$2,230.68	\$5,309.44

BASS PRO GRANDE \$5000.00

\$ 309.44