

AZ Sportsmen For Wildlife Conservation GRANT COMPLETION REPORT

Project Title: ADBSS Annual Hunters' Clinic

Organization: Arizona Desert Bighorn Sheep Society, Inc.

Event/Project Completion Date: September 30, 2023

Project Location (Include info such as event center, hunting unit, etc.): Embassy Suites Resort, Scottsdale, AZ

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Today's Date: April 16, 2024

AZSFWC Recognition:

AZSFWC Logo and Link to AZSFWC on organization's website? (attach screen print image) Yes No

License Plate Image w/link to MVD on organization's website? (attach screen print image) Yes No

AZSFWC Logo displayed at event? (attach photo(s)) Yes No

AZSFWC recognized in all marketing materials & post event articles? (attach all samples) Yes No

List any social media recognition of AZSFWC (include all screen print images)

Was there any media or press coverage? (attach copies if available) Yes No

List any other recognition?

Summarize Project Accomplishments : The ADBSS Annual Sheep Hunters' Clinic was attended by approximately 150 sheep hunting enthusiasts, tag holders and their families and friends. The 5-hour session taught these attendees about sheep hunting in Arizona, how to recognize a bighorn sheep of legal size, how to safely and ethically hunt sheep, and how to care for the harvested ram in the field. Representatives from the various game management

Measurable Results (Fill in all that are applicable):

Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc): 150

Visitors (If the project is an interpretive display, list total # of annual visitors): _____

Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed): _____

Other (please explain):

Budget (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.)

Budget Item	Planned	Actual
Audio/Visual		2539.72
Continental Breakfast		3188.83
Photocopying – (handouts, agendas, sign in sheets, postcards) and supplies (name badges, pens, tape, clips, index cards)		505.71
Postage (paid to Game and Fish 140 x .65)		91.00
Print Hunters' Guides		1024.10
TOTAL		7349.36

Project Cooperator(s) (please include any in-kind contributions):

Cooperator (no abbreviations)	Amount Contributors \$

Photographs



