

Water for Wildlife

Valley of the Sun Quail Forever Grant Recap

**AZ Sportsmen For Wildlife Conservation
GRANT COMPLETION REPORT**

Project Title: Water For Wildlife Robbins Butte Phase 2

Organization: Valley of the Sun Quail Forever

Event/Project Completion Date: 10/23/21

Event/Project Location (Include info such as event center, hunting unit, etc.): Robbins Butte

Submitted By: Brian Lathrop

E-mail: belathrop@gmail.com

Phone #: 602-684-0250

Today's Date: 10/27/21

AZSFWC Recognition:

AZSFWC Logo and Link to AZSFWC on organization's website? (attach screen print image) Yes No

License Plate Image w/link to MVD on organization's website? (attach screen print image) Yes No

AZSFWC Logo displayed at event? (attach photo(s)) Yes No 4 signs by bowls on site

AZSFWC recognized in all marketing materials & post event articles? (attach all samples) Yes No

List any social media recognition of AZSFWC (include all screen print images)

Was there any media or press coverage? (attach copies if available) Yes No

List any other recognition?

Summarize Project Accomplishments: Attach narrative if more space is needed.

Completion second mile of pipe and water bowls for wildlife at Robbins Butte. We consider this Phase 2 of a seven phase project to get water to wildlife at Robbins Butte

Measurable Results (Fill in all that are applicable):

Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc.): N/A

Visitors (If the project is an interpretive display, list total # of annual visitors): N/A

Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed):

Other (please explain): We had 24 volunteers show up on Installation day which is a new volunteer record for us.

Budget (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.) ATTACH COPIES OF ALL RECEIPTS:

Budget Item	Planned	Actual
Water Bowls	400 ⁰⁰	\$392.99
Pipe	5420 ⁰⁰	\$5420.00
Misc Ts, Couplings, etc	700 ⁰⁰	679.98
Tax	0	566.83
Signs	100	104.61
Labor 26 people x 20 hr x 4 hrs Installation		\$2080.00
Labor Maintenance 12 Month 4 people x 20 x 2 hrs x 12		\$1920 *
		9239.41*

Project Cooperator(s) (please include any in-kind contributions):

Cooperator (no abbreviations)	Amount Contributors \$
AZSFWC	4831.30
VOTSOA	4408.11
	9239.41*

* Maintenance Not
calculated in Installation
Costs.

Photographs

Visuals are **critical** to effectively communicating project accomplishments and are a requirement of AZSFWC project reporting

Following are a few photo guidelines:

- Submit photos (digital & prints are all welcome) in their original format. No photocopies please.
- Include information regarding photo credits.
- Email to info@azsfwc.org is our preferred method of receiving digital photos, but large files can be submitted via CD/DVD/Flash Drive, or uploaded to an online dropbox.

Please return this completed form and supporting documentation and send along with photos to: **AZ Sportsmen for Wildlife Conservation Grant Program PO Box 75731 New River, AZ 85087** or e-mail to info@azsfwc.org. Phone: 602-361-6478.

SPRINKLER WORLD - BUCKEYE #7
 1001 N JACKRABBIT TRAIL
 BUCKEYE, AZ 85326
 623-932-4500 Fax 623-853-0855

** SHIP TICKET **
 Order #: 84582048.002
 P/O # : ROBBINS BUTTE
 Printed: 12:35:41 27 SEP 2021
 Page # : 1 of 3

Sold To:
 ARIZONA DEPT OF GAME & FISH
 5000 WEST CAREFREE HWY
 ATTN:ACCOUNTS PAYABLE
 ANTHEM, AZ 85086-5000

Ship To:
 ARIZONA DEPT OF GAME & FISH
 5000 WEST CAREFREE HWY
 ATTN:ACCOUNTS PAYABLE
 ANTHEM, AZ 85086-5000

Ordered by	Order Date	Ship Date	Ship Via	Branch
	06/16/21	09/20/21	WILL CALL	Ship 7 Prc 3
Writer	Salesperson	Release #	Freight Allowed No	
MIKEN	HOUSE			
Ordered Shipped	Product Description	Net Prc	Ext Prc	
	***** Shipping Instructions ***** * CALL RYAN SUTTER BEFORE DELIVERY * * 602-290-2237 * * ----- * * TO BE PAID BY BRYAN LATHROP WITH QUAIL * * FOREVER 602-684-0250 * * ----- * * DELIVER TO:ROBBINS BUTTE REC. CENTER * * 14005 S. 283RD AVE. BUCKEYE 85236 * * ----- * * BeLATHROP@gmail.com * *****			
8RL	8RL PE150-200-500 1 1/2" PE 200PSI X 500' COIL 3408 RANCH PIPE	677.500	5420.00	
14ea	14ea 1402-210 INSERT TEE 1-1/2" X 3/4" IXIXFIPT PVC	5.910	82.74	
14ea	14ea M-66-P HOSE 3/4 X 3/4 MHT X SLIP MHT103	2.029	28.41	
14ea	14ea 809-007 S80 3/4" STREET ELL SPIG X SOCKET 809-007 S80 3/4 SS STREET 90	0.000	0.00	
14ea	14ea T8075-080 S80 3/4" X 8" S80 TOE NIPPLE	0.462	6.47	
14ea	14ea 806-007 S80 3/4 ELL SS	1.456	20.38	
2ea	2ea 429-015 S40 1 1/2 SS COUPLING	0.522	1.04	
2ea	2ea 460-015 SPEARS 1 1/2" INSERT X 1-1/2 SPIGOT PVC ADAPTER *** This is a Non-stocked product *	2.407	4.81	

*** Continued on Next Page ***

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Ordered by	Order Date	Ship Date	Ship Via	Branch
	06/16/21	09/20/21	WILL CALL	Ship 7 Prc 3
Writer	Salesperson	Release #	Freight Allowed No	
MIKEN	HOUSE			
Ordered Shipped	Product Description	Net Prc	Ext Prc	
30ea	30ea TC193 BANJO CLAMP T-BOLT 1-1/2" SS 1.93-2.18	5.440	163.20	
2EA	2EA 1402-015 INSERT 1 1/2" IXIXT	17.340	34.68	
2ea	2ea 1436-015 INSERT 1-1/2" MALE ADAPTER	1.240	2.48	
1ea	1ea V150 BANJO 11/2" POLYPRO BOLTED BALL VALVE	26.340	26.34	
1ea	1ea PLUG150 BANJO 1-1/2" POLY PLUG THREADED	2.431	2.43	
10ea	10ea 1429-015 INSERT 11/2" COUPLING IXI	1.590	15.90	
14EA	14EA 1402-015 INSERT 1 1/2" IXIXT	17.340	242.76	
1ea	1ea RED HOT-4 CHRISTY BLUE GLUE QUART LOW VOC 505201	20.900	20.90	
1ea	1ea IPS P68-4 CEMENT PURPLE PRIMER QUART #10210	13.233	13.23	
4ea	4ea IPS DP-75 CEMENT SMALL DAUBER 10004	0.770	3.08	
7ea	7ea 3/4 TEFLON 3/4" TEFLON TAPE (520") TPF075 83-5100 513532	0.875	6.13	
			SUBTOTAL	6094.98
			SALES TAX	566.83
			Invoice Amount	6661.81
			Prior Deposit on 09/20/21 - Payment # 84582048.001	-6661.81
			Check # visa	

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6/16/2021 12:41 PM

Sales Receipt #272479

Store: TSS

Workstation: 4

Merchant Copy

The Stock Shop

6615 W Thunderbird Rd

Glendale, AZ 85306

Cashier: TSS1

kmr

Item Name	Qty	Price	Ext Price
784037006555	12	\$29.99	\$359.88 T
Waterer H2O-Matic			

Subtotal: \$359.88

TSS & Corp 9.2 % Tax + \$33.11

RECEIPT TOTAL: \$392.99

Credit Card: \$392.99 XXXX0510

CHASE VISA

Expiry Date: XX/XX

Reference # 1000211891 Auth=04144C

Entry: Chip

Merchant # ***79023

Signature

I agree to pay above amount according to card

issuer agreement (merchant agreement if credit voucher)

AID: A0000000031010

PLEASE RETAIN FOR YOUR RECORDS

*Be Safe! Customers are responsible for checking and securing own load *

No Returns on Live Animals Accepted

Returns accepted with a receipt and within 30 days of purchase. Thank you for supporting a small business!













Robbins Butte Water for Wildlife
Valley of the Sun Quail Forever Chapter Project

www.votsqf.com

Grant provided by the wildlife license plate fund!



Our Partners & Sponsors

*Thank you to all of our partners and sponsors!
We are very appreciative of all the work and support that you provide!*

Just click on the logo below to be taken to their website!



Southern Arizona



Robbins Butte Water for Wildlife

Valley of the Sun Quail Forever Chapter Project



VOLUNTEERS NEEDED

WHEN: SATURDAY, OCTOBER 23RD
 WHERE: ROBBINS BUTTE WILDLIFE AREA
 WHEN: 7AM @ THE GATE BY THE BIG PARKING LOT

The equipment is finally on its way for us to install the 2nd mile of water lines & bowls! This will be pretty much a straight shot so easier than our 1st mile. Bring your gear to do some quail hunting afterwards. Lunch & beverages on VOTSQFI

