AZ Sportsmen For Wildlife Conservation GRANT COMPLETION REPORT

Project Title: Valley Of The Sun Quail Forever Trailer

Organization: Valley Of The Sun Quail Forever Event/Project Completion Date: 9/6/2019 **Project Location** (Include info such as event center, hunting unit, etc.): Submitted By: Chip Wittrock E-mail: chip@lifeaudit101.com Phone #: 712-830-5986 Today's Date: 9/6/2019 **AZSFWC** Recognition: AZSFWC Logo and Link to AZSFWC on organization's website? (attach screen print image) Yes x No **License Plate Image w/link to MVD on organization's website?** (attach screen print image) Yes **x** No AZSFWC Logo displayed at event? (attach photo(s)) Yes x No AZSFWC recognized in all marketing materials & post event articles? (attach all samples) Yes x List any social media recognition of AZSFWC (include all screen print images) Website and FB Was there any media or press coverage? (attach copies if available) Yes \Box No \mathbf{x} List any other recognition? Every where it goes! Summarize Project Accomplishments: Attach narrative if more space is needed. We are very excited to be able to bring all of our youth supplies to the camps. We are also thrilled to be able to use it as a teaching tool with all the different species we have in AZ as well as discuss habitat and what that might look like **Measurable Results** (Fill in all that are applicable):

Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc):___2___ **Visitors** (If the project is an interpretive display, list total # of annual visitors): __100's____ **Brochures, Pamphlets, etc.** (If the project is a brochure, publication, poster or video, list the total produced and distributed):

Other (please explain): Will be handing out NAM folders and license plate cards at all our events.

Budget (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.):

Budget Item	Planned	Actual
Trailer	\$4200	\$4200
Trailer wrap	\$1900	\$1900

Project Cooperator(s) (please include any in-kind contributions):

Amount Contributors \$
\$3050
\$3050

Photographs



