# AZ Sportsmen For Wildlife Conservation GRANT <u>PROGRESS</u> REPORT

Project Title: R-C Scout Ranch Pond and Christopher Creek Restoration Project

Organization: Arizona Council of Trout Unlimited and Arizona Flycasters Club

Grant #: 2022-Q2-03 (Found on award letter for grants approved beginning in May 2022)

### **Event/Project Completion Date: In process**

Project Location (Include info such as event center, hunting unit, etc.): R-C Scout Ranch, Payson, AZ

#### **Submitted By: Doyle Gaines**

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Today's Date: March 27,2023

#### **AZSFWC** Recognition:

<u> </u>	
AZSFWC Logo and Link to AZSFWC on organization's website? (attach screen print image) Yes 🛛	
License Plate Image w/link to MVD on organization's website? (attach screen print image) Yes	No 🗌
AZSFWC Logo displayed at event? (attach photo(s)) Yes 🛛 No 🗌 In process	
AZSFWC recognized in all marketing materials & post event articles? (attach all samples) Yes	No 🗌
List any social media recognition of AZSFWC (include all screen print images)	
Was there any media or press coverage? (attach copies if available) Yes 🗌 No 🗌 <u>In process</u>	
List any other recognition? In process	

Summarize Project Accomplishments :

Natural Channel Design and Engineering Inc has completed the natural resource planning and civil engineering drawings for pond renovation, supply water spring box and pipeline replacement. Initial baseline cost estimates to complete the work have also been provided. Non-Federal matching funds have been obtained from Arizona Sportsmen for Wildlife Conservation. Construction bids requested. Currently working with M.D. Merrett Inc to finalize their proposal concerning cost and schedule.

In addition, we completed some significant grading and conservation work stabilizing the pond and diverting water flow from the pond.

Measurable Results (Fill in all that are applicable):

**Attendees** (If project was an event, list total # of participants, excluding staff, visiting parents, etc):\_\_\_\_\_\_

**Visitors** (If the project is an interpretive display, list total # of annual visitors): \_\_\_\_

**Brochures, Pamphlets, etc.** (If the project is a brochure, publication, poster or video, list the total produced and distributed): \_\_\_\_\_

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Other (please explain):
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## **Photographs**

Our Volunteer Efforts at R-C Scout Ranch - 2022

#### INCLUDEPICTURE

"https://lh3.googleusercontent.com/pw/AMWts8AfLIwJY2JU9e\_K9AdLooHDmRLYE5Xfd07Mz73KWQiuKm\_tkbuz3auZh1H-

QwKWWd3OwogVITQoInTuon7LL1XeLwzdUcK63Xu5Vxx5rN965BuaaILjKUoE2q7FOIX1mOFr9srmDjznRS3vXIg0zZZPIw=w9 69-h969-s-no?authuser=0" \\* MERGEFORMATINET





During the course of two separate work parties last Spring, we graded and built diversion ditches along the roadway approaching the pond. The first set of photos show the grading work. On Friday May 6 and Saturday May 7 several volunteers and scouts from Troop 41 rolled up their sleeves and rolled some rocks, moved some dirt, seeded and covered some hillsides, and earned every calorie consumed.

Over the two-days, we moved, smoothed, and distributed, approximately 105 cubic yards of earth (enough dirt to cover a football field with about an inch of dirt); 112 cubic feet of rock and gravel, spread 200 pounds of native seeds, laid down 3000 square feet of environmental fabric, and consumed gallons of water and Gatorade, dozens of sandwiches, bagels, and energy bars, plus we did get a few photos.

A special thanks to Dan Briley, Sal Cirincione, Mickey Fletcher, Doyle Gaines, Tom Knight, Bob McMenemy,

Ken Richter, Sam Simmons, David Wasson, Taylor Wheeler, and Vicki Ainsworth who put in long hours and tremendous effort in getting our tasks performed. Thanks too to Scoutmaster Brian Cook and Troop 41 from Phoenix and their efforts in helping with the work.

Photo credits and thanks to Bob McMenemy for his photo expertise. Additional photos are here.



Please return this completed form and supporting documentation and send along with photos to: **AZ Sportsmen for Wildlife Conservation Grant Program PO Box 75731 New River, AZ 85087 or** e-mail to <u>info@azsfwc.org</u>. Phone: 602-361-6478.