Arizona Sportsmen For Wildlife Conservation (AZSFWC) Grant Completion Report

Project Title: Arizona Trout-In-the-Classroom (TIC)

Organization: Arizona Council of Trout Unlimited

Event/Project Completion Date: June 30, 2020

Project Location: Statewide in Arizona (36 schools)

Submitted By: Jim Walker, Arizona Council of Trout Unlimited

E-mail: James.L.Walker@cox.net **Phone #:** 602.741.1449 (m)

Today's Date: January 2, 2021

AZSFWC Recognition:

AZSFWC Logo and Link to AZSFWC on organization's website?

- See attached screen print image

License Plate Image w/link to MVD on organization's website?

- See attached screen print image

AZSFWC Logo displayed at event? (attach photo(s))

- See attached slide (Thanks to our Supporters!) used at workshop and throughout the year

AZSFWC recognized in all marketing materials & post event articles? (attach all samples)

Examples attached

List any social media recognition of AZSFWC (include all screen print images)

- Examples attached

Was there any media or press coverage? (attached copy)

- Arizona Game and Fish Department published article in Arizona Wildlife Views (September/October 2020)

List any other recognition?

- Numerous articles in Arizona Chapters of Trout Unlimited monthly newsletters throughout the year (see example attached)

Summarize Project Accomplishments:

 See attached Final Report Summary for highlights of challenges during the July 2019 - June 2020 program.

Measurable Results (Fill in all that are applicable):

Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc):

- Participants: 36 schools, estimated 3,700+ students experienced and influenced by the program.

Visitors:

- Unable to quantify the specific number of parents, relatives and school administration involved and connected to the program but a conservative estimate has been calculated of 1,300+.

Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed):

- Attached brochure/flyer is used in explaining and promoting the program is provided via WORD document and also electronically (approximately 500 printed on personal printer).

Other (please explain):

Budget (specifically describe how AZSFWC funds were used; e.g., program promotion, type of equipment, materials and/or supplies, etc.) ATTACH COPIES OF ALL RECEIPTS:

Budget Item	Planned	Actual
** See attached schedule of budget and actual expenditures **		

Project Cooperator(s) (please include any in-kind contributions):

Cooperator (no abbreviations)	Amount Contributors
** See attached schedule of cooperators **	

Photographs

Visuals are **critical** to effectively communicating project accomplishments and are a requirement of AZSFWC project reporting.

Following are a few photo guidelines:

- Submit photos (digital & prints are all welcome) in their <u>original format</u>. No photocopies please.
- Include information regarding photo credits.
- Email to info@azsfwc.org is our preferred method of receiving digital photos, but large files can be submitted via CD/DVD/Flash Drive, or uploaded to an online drop box.

Please return this completed form and supporting documentation and send along with photos to: **AZ Sportsmen for Wildlife Conservation Grant Program PO Box 75731 New River, AZ 85087 or** e-mail to info@azsfwc.org. Phone: 602-361-6478.

Summary Report To Arizona Sportsmen For Wildlife Conservation (AZSFWC)

2019 Grant of \$5,080 for Arizona Trout-In-the-Classroom (TIC) Program School Year July 2019 - June 2020



The 2019 - 2020 program began on track to be another major success and then in March 2020 COVID-19 arrived which changed daily lives not only for students, teachers and schools but the world. The pandemic had a negative impact during the final months of the program (March - May) as explained below.

The following successful activities and events were completed:

July, 2019: Website ongoing updates at http://www.aztic.org (note AZSFWC is shown at bottom of home page as a Conservation Partner).

August 10, 2019: Workshop attended by 31 teachers and volunteers at AZGFD headquarters.

August - October, 2019: Coordination, preparation and setup of equipment for delivery of 100 rainbow trout eggs to each of the 36 schools.

October 28, 2019: Eggs from AZGFD delivered by twenty-six volunteers involved in supporting the schools and teachers; in addition to the support from the Arizona Game and Fish Department Fisheries Branch.

December, 2019: Teachers and volunteers completed AZGFD end of year paperwork requirements.

March 16, 2020: The governor announced in mid-March that all Arizona schools were to be closed effective March 16 - 27 due to the highly contagious Coronavirus (COVID-19). We advised teachers they should feel empowered to make the best decision for their individual circumstances for their class program.

Teachers were given suggested options and issues to consider in continuing the program for an extended school closure:

<u>Teacher access during closure</u>: Ask the school administration if access to the aquarium is safe and would be permitted while the school is closed. If you can reach the fish every few days for feeding and maintenance you may be able to ride out a temporary

closure. You may also set the tank temperature low to around 46 F or lower. The lower temperatures will slow their metabolism, meaning they will require less food.

Move aquarium to another location: This will require planning and coordination to set up the aquarium, chill the treated water, and transport the fish in an aerated 5-gallon bucket with frozen bottles to keep the water cold.

Schools are spraying disinfectants for flu and COVID-19. Tanks must be completely covered with a blanket or plastic sheeting. Schools have lost all fish by not protecting them. Hand sanitizer, lotions and soap on hands are toxic to fish. Students must keep hands out of the water.

<u>Use of auto-feeders if access to buildings is not safe.</u> Possible alternative but could foul up the tank if someone is not able to visit periodically to vacuum gravel for waste buildup.

March 30, 2020: The governor announced closure of all Arizona schools through the end of the school year with mandated plans to offer classes in an alternative format, presumably online. Teachers were empowered to make their own decisions to continue or when to conclude the TIC program.

April - May, 2020: Most TIC programs concluded at various times in late April based on the decision of each individual school teacher.

April - June, 2020: Teachers and volunteers completed AZGFD end of year paperwork requirements. Processes reviewed for refinement for the 2020 - 2021 TIC program if able to be conducted – COVID-19 guidelines will dictate program.



2019 Trout-In-the-Classroom Workshop (8/10/2019)

The Arizona Council of Trout Unlimited and chapters contributed volunteer time, contributions and expenses for travel, monitoring and coordination of the various activities with the 36 schools and AZGFD. Normal delivery and set-up time for new schools was approximately 8 hours per tank and annual hours per volunteer supporting a school teacher ranged from 35 - 80 hours depending upon the experience of the teacher and the additional time spent by volunteers for classroom lectures, class projects and potential field trips.

Acknowledgement of Arizona Sportsmen For Wildlife Conservation (AZSFWC) and the Conservation License Plate Program was recognized throughout the year on chapter websites, at TIC training sessions, slide presentations, announcements, AZTU Council and chapter newsletters and meetings, in classroom literature and other opportunities. An AZSFWC decal was provided to each school to be displayed on the classroom aquarium. Recognition of supporters was also provided to schools, parents, the educational community and communities throughout Arizona. Examples of recognition are attached.

Additional information on the Arizona Trout-In-the-Classroom (TIC) program can be found at http://www.aztic.org, www.facebook.com/aztroutintheclassroom and www.aztic.org, www.facebook.com/aztroutintheclassroom and www.aztic.org.

The Arizona Council and four Arizona chapters thank the AZSFWC for support in this program.

Any questions regarding the program or this report can be directed to the committee:

Rod Berkey

Zane Grey TU Chapter 480.941.0675 rberkeyiii@msn.com

John Doss

AZ TU State Council 623.229.8335 trailrunneraz@gmail.com

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Trout Unlimited 480.236.2479 nathan.rees@tu.org

Steve Reiter

AZ TU State Council 520.820.7485 sreiter4@cox.net

Jim Walker

AZ TU State Council James.L.Walker@cox.net 602.741.1449

Arizona Council of Trout Unlimited

Website: www.az-tu.org



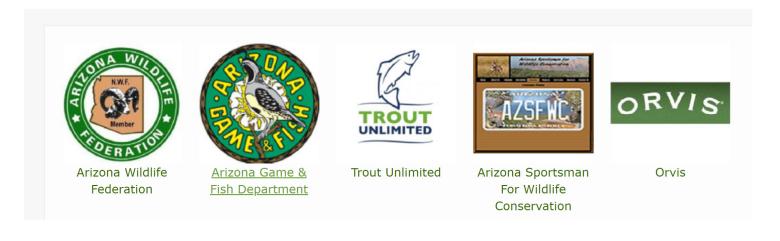
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Arizona Trout-In-the-Classroom (TIC)

Website at www.aztic.org (Home Page)





LUNCH HOSTS





Thanks to our Supporters!







Registration Handout



Arizona Sportsmen for Wildlife Conservation is a 501-c-3 not-for-profit organization whose mission is to educate and inform sportsmen, wildlife conservation organizations throughout the state and the public at large on important issues related to wildlife and wildlife habitat and to provide, via grants or other sources, funding to conserve Arizona's wildlife populations through habitat enhancement initiatives.

The AZSFWC is responsible for managing the conservation license plate program (Wildlife Conservation Habitat Fund).

The fund is derived from the sale of wildlife conservation license plates and member organizations as well as non-member organizations are eligible to apply for those funds.



Connecting Students to Their Watersheds



What is Trout-In-the-Classroom?

Trout-In-the-Classroom (TIC) is a program that offers students a chance to raise trout in a classroom setting.

The environmental education program provides students in grades 4 - 12 hands-on experience in:

- raising trout from eggs to fry
- monitoring tank water quality
- engaging in stream habitat studies
- learning to appreciate water resources
- beginning to foster a conservation ethic
- growing an understanding of ecosystems

During the school year, each teacher can tailor the program to fit their needs. Each program is unique and has interdisciplinary applications for STREAM (Science, Technology, Recreation, Engineering, Art and Math) which can support mandated education requirements.

TIC is for Most Grade Levels

Any teacher in any classroom can make TIC relevant to his or her classroom curriculum. In the early grades, the focus can be on caring, growth, understanding life cycles and the seasons. A high school program might explore water chemistry, the nitrogen cycle, natural resource management, watershed geology and ecology.

Why Participate in TIC?

Because TIC brings nature into the classroom, it allows students to develop a personal bond with the natural world and a sense of conservation ethics that are at the core of Trout Unlimited's mission (www.tu.org). Youth and young anglers better understand the value of their local waters and fisheries when they have seen the trout life cycle up close and personal in this way. For this reason, Trout Unlimited staff and volunteers in 35 states are involved in more than 5,000 classroom programs in the United States.

TIC Across the Country

TIC volunteers, teachers and students across the U. S. share resources and learn from one another. You can explore www.troutintheclassroom.org to learn more.

TIC in Arizona

The Arizona TIC Program has rapidly increased over the past several years. In 2014 there were 3 schools and has increased to 37 for the 2019 - 2020 school year.

This dramatic expansion has been due to the cooperation of Trout Unlimited, Arizona Game and Fish Department and large grants provided from the Arizona Sportsmen for Wildlife Conservation (AZSFWC) license plate program (http://www.arizonasportsmenforwildlifeconservation.org/license_plate.html).

As a result of this year's supporting grants, student involvement and experiences for the 37 schools will exceed 4,000 students with an additional 10,000 people connecting with the program through visits by parents, relatives, school administrators and classroom guests.

Additional information about the Arizona TIC Program and information on how to volunteer is available at www.az-tic.org and at https://www.facebook.com/aztroutintheclassroom.

For information on applying to the program, please send an email to <u>info@aztic.org</u>.



HANDS-ON CONSERVATION

It is said that hands-on experience is the perfect teaching companion to classroom discussion and reading. The Trout In the Classroom program is a great example of this.

Started in 2006, the program inspires aquatic and water conservation knowledge in schoolchildren across Arizona.

Partners in the Arizona program include the Arizona Game and Fish Department, the Council and Chapters of Arizona Trout Unlimited, and many hunting and fishing clubs across the state. Partial funding is provided by grants from the sales of Arizona Sportsmen for Wildlife Conservation's Conserving Wildlife specialty license plates.

One of the first programs of its kind in Arizona, Trout In the Classroom provides knowledge to young people (grades four through 12) as they raise trout from eggs to fingerling-size fish in their classrooms. Teachers and students are trained to feed the fish and monitor tank water quality.

"We equip teachers with the information they need to inspire students to learn and research any questions they have about fish biology," says Trout Unlimited Arizona Council Chair Steve Reiter. "We know there are less young people getting outdoors and so we bring the experience to them."

"In the program, students use STREAM [science, technology, rec-



A Trout In the Classroom workshop was held in August 2019 in Phoenix

reation, engineering, art and math] approaches, learn about habitats and water resources and gain a valuable conservation perspective," says Jim Walker, chair of the Arizona Trout In the Classroom program.

In 2014, AZGFD's Aquatic Branch Chief Chris Cantrell and Statewide Hatchery Program Manager Geoffrey Rabinovich met with Walker and the Trout Unlimited team to discuss expanding the program from three classrooms into additional schools. The next year, Rabinovich was approached by Cantrell to be the new AZGFD liaison for the program. "I wanted to help provide the tools to facilitate student learning of trout culture, fish biology, conservation and sportfishing," Rabinovich says.

Since the 2014 meeting, the team

has increased participation to 37 classrooms as of last year. The long-term goal is to involve 100 schools statewide.

Department hatchery program staff Bryce Sisson, Trevor Nelson, David Fox, Kyle Tulisiak, Wayne Jones and Cindy Dunn are also instrumental in helping coordinate the program.

The Gila Trout Chapter in Payson has been involved with Trout In the Classroom for 10 years. "We are always anxious to educate children about the ecosystem of Arizona streams and lakes," says Dorothy Howell, coordinator of the program and one of the chapter leaders. Howell and her volunteers are the primary contacts with teachers, helping them with equipment and advice about how to maintain healthy trout.

"The students are more involved in their learning because they are active with it, making it a more meaningful experience for both teacher and students," says Kim Hansen, a sixthgrade teacher at Ruth Fisher Middle School in Tonopah.

Each year, the program begins with a teacher workshop, an educational opportunity that still continues today. This year's workshop will be held online and in one-on-one pairings to meet CDC Covid-19 standards.

With the help of volunteers, Trout Unlimited chapters deliver and assemble 55-gallon fish tanks, a chiller to maintain water temperature and all the supplies and chemicals needed to help the eggs hatch and grow into fingerling-sized trout in each classroom. With an extensive statewide volunteer delivery process to the schools, AZGFD provides the trout eggs and fish food for the program.

"Trout propagated by the Arizona Game and Fish Department are a resource provided for all licensed anglers," Cantrell says. "The Trout In the Classroom partnership with Trout Unlimited and participating Arizona schools provides the department an additional opportunity to broaden our reach into the diversity of Arizona."

When each program ends in May, teachers report their findings to Trout Unlimited. To develop and practice their public-speaking skills, students present program reports to other classes, school officials, local service clubs and nonprofit organizations.

The fish are donated to conservation centers to nourish captive wildlife recovering from illness or injury. In the future, with disease precautions in place, it may be feasible to stock the fingerlings in rivers and streams.

Trout In the Classroom partners also hope the program encourages young people to venture outdoors to further explore nature with their friends and family and consider a career involving conservation.

To learn more about Trout In the Classroom, visit aztic.org.

- Anna Johnson





FRY FROM EGGS/Jim Strog

Zane Chapter of Trout Unlimited Monthly Newsletter Content

(Distribution: 1,800)

REMEMBER:

Your Conservation License Plate Supports TU Programs



The Arizona Sportsmen for Wildlife Conservation (AZSFWC) license plate fund is derived from the sale of wildlife conservation license plates and member organizations as well as non-member organizations are eligible to apply for those funds.

The Arizona TU Council and Chapters have received funds over the past seven years in support of the Annual Native and Wild Trout Conferences and the Trout-In-the-Classroom programs.

The next time your registration comes up for renewal, choose the conservation license plate option at registration to show your support for conservation and our projects.

Zane Chapter of Trout Unlimited Monthly Newsletter

July – December 2020

Content (Distribution: 1,800)



AZSFWC Truck Raffle -Last Chance, ends December 17, 2020

The Arizona Council of Trout Unlimited and Zane Grey chapters have been members of the Arizona Sportsmen for Wildlife Conservation (AZSFWC) for many years and have been the recipient of many grants from their Conservation License Plate Fund.

The AZSFWC is conducting a raffle for a 2020 Ford Raptor vehicle. Raffle tickets are \$20 each, or 6 for \$100, with the drawing at the end of December 2020.

Buy your tickets <u>here</u> by December 17th to be the lucky winner!

Trout-In-the-Classroom (TIC) School Year: September 2019 - June 2020

Budget Item	<u>Budget</u>			<u>Actual</u>	Over (Under)		
New Equipment (New & Redeployed Schools)	\$	1,300	\$	1,830	\$	530	
Replacement Chemicals	\$	4,250	\$	4,419	\$	169	
Replacement: Equipment Parts	\$	2,110	\$	158	\$	(1,952)	
Shipping Costs - Chemicals & Parts	\$	400	\$	450	\$	50	
Storage Locker	\$	600	\$	495	\$	(105)	
Trainings & Workshop Materials	\$	550	\$	735	\$	185	
Stream Explorer Subscriptions		500	\$	-	\$	(500)	
Website. Software & Fees		300	\$	-	\$	(300)	
Art Supplies	\$	150	\$	-	\$	(150)	
TOTAL EXPENDITURES	\$	10,160	\$	8,087	\$	(2,073)	
Project Cooperators		<u>Direct</u>	<u>In</u>	-Kind (Note 1)		<u>Total</u>	
Arizona Game and Fish Department	\$	-	\$	-	\$	-	
Arizona Sportsmen For Wildlife Conservation		5,080	\$	-	\$	5,080	
Arizona Council of Trout Unlimited		3,502	\$	-	\$	3,502	
TOTAL	\$	8,582	\$	<u>-</u>	\$	8,582	

Note 1: Does not include In-Kind labor.

TradeWind Chillers

510 Corporate Dr Suite F Escondido, CA 92029

Invoice

Date	Invoice #
8/21/2019	6609

Bill To	Ship To
JOHN DOSS ARIZONA COUNCIL OF TU 13021 N 17TH PLACE PHOENIX, AZ 85022	DR. ROD BERKEY 3295 NORTH DRINKWATER BLVD SUITE 8 SCOTSDALE, AZ 85251

	P.O. No.	Terms	S	hip Date	SI	hip Via	Tr	acking/PRO#
-	John Doss	Due on receipt	8	/21/2019	UPS		1ZX72W6503916778	
Item	Description			Qty	y Rate			Amount
DI-25 shipping & handling	1/4 HP Drop-In Chiller 115v				3 3		570.00 40.00	1,710.00 120.00
					Tota	ıl		\$1,830.00
Phone#	Fax	#	Email		Payı	ments/Cr	edits	\$0.00
760-233-8888	760-233	-8889 two	chillers@sbcgl	lobal.net	Balance Due			\$1,830.00

VASCA Ltd.

Invoice

1536 West Todd A-102 Tempe, AZ 85283

Date	Invoice #
8/25/2019	511390

Bill To	Ship To
Trout in the Classroom	

		Р.	O. No.	Terms	Due Date	Rep	Ship	Date	Ship Via
		8/25/2019			8/25	5/2019	Ground		
Qty	Part Nu	ım		Descript	ion		Price	B/O	Amount
2	CG0000	0	55 Gallon	Glass tank			82.81		165.62T
2	CG0000	0	Canopy				94.21		188.42T
2	HG3001	5	Fluval Rib	bed Hose 304/404	/305/405/306/4	106	12.04		24.08
36	CG2049	0	7.87Micro	be-Lift Special Bl	end, 16 oz		9.39		338.04T
36	KO3315	6	Novaqua P	lus 16 Oz.			6.28		226.08T
70	HG1098	2	10" Add A	Stone Airstone			2.04		142.80T
35	CG9603	0	Aquarium	Solution Check V	alve, 2-Pack		1.99		69.65T
36	AP01034	4	API Freshy	water Master Test	Kit **ORM-D	**	18.46		664.56T
36	BE16705	5	Chemi Pur	e 10 oz *MAP \$9		6.14		221.04T	
6	CG2044	7		Microbe-Lift Nite-Out II Nitrifying Bacteria, 16 oz *MAP \$13.57*					47.22T
60	CG2044	6		ift Nite-Out 8 Oz.			5.03		301.80T
36	AP01058	8	1 -	Aquarium Pharmaceuticals (API) GH & KH Test Kit **ORM-D*					170.28T
5	JB21271		JBJ Instant	t Siphon Gravel C	leaner		7.37		36.85T
38	PY01016	6	Airline 10	Ft. Ozone Safe			1.31		49.78
4	CG0000	0	Net Breede	Net Breeder					19.00T
6	ES00232	2	Coralife Digital Thermometer				5.25		31.50T
4	HG3003	1	Hagen Flu A-20031)	lagen Fluval 306/406 Intake/Output Kit (Fluval					116.80
2	HG1125	5	· /	val Edge Extendal	ole Aquarium F	ish Net	5.96		11.92T
2	HG1101			ae Scrub Large	1		3.11		6.22T

Thank's for your Business Total Pulled by: Important: **Payments/Credits** Please inspect all product Packed by: for damage before **Balance Due** discarding any packaging

VASCA Ltd.

Invoice

1536 West Todd A-102 Tempe, AZ 85283

Date	Invoice #
8/25/2019	511390

Bill To	Ship To
Trout in the Classroom	

		P.	O. No.	Terms	Due Date	Rep		Ship	Date	Ship Via
					8/25/2019			8/25	/2019	Ground
Qty	Part N	um		Descript	Pr	rice	B/O	Amount		
2	CG0000	00	15lb Pea C	Fravel (2 Pack)				26.16		52.32T
36	HG3009	93	Hagen Flu (Fluval A-	val 406 Motorhea (20093)	d Maintenance	Kit		19.93		717.48
32	HG1022	26	Fluval 404	/405/406 Foam 2I	PK			4.14		132.48
32	HG1144	40	Fluval Car	bon 100 GM 3PK				4.98		159.36
2	PY0251	4	25ft.Clean	& Fill				29.18		58.36
3	HG102	17	Hagen Flu (New Style	val 406 Multi Stag e)	er	1	26.14		378.42T	
4	TE7784	.9	Tetra Whis	sper 60 Aquarium	Air Pump			12.87		51.48T
4	HG3002	21		Hagen Fluval Replacement 106/206/306/406 Self Primer Assembly (Fluval A-20021)						37.08T
			Out-of-stat	Out-of-state sale, exempt from sales tax						0.00

Thank's for your Business

Pulled by:

Important:
Please inspect all product
for damage before
discarding any packaging

Total \$4,418.64

Payments/Credits \$0.00

Balance Due \$4,418.64



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TREATS#

1257748438

0001556110446 FLUVAL307

REG PRICE

144.49 169.99

Treats Savings (RETURN PRICE 144.49 EA)

25.50-

SUBTOTAL

TAXABLE AMOUNT NON-TAXABLE AMOUNT 144.49

144.49 0.00

TAX 9.480%

TOTAL

13.70

158.19

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(EMV)

158.19

561340

Verified By Pin

Chip Read AID:

TOTAL ITEMS SOLD:1 TOTAL ITEMS RETURNED:0 CHANGE DUE

0.00

RECEIPT VALID THROUGH 02/14/2020

12/16/2019

09:36 AM

From: Jim Walker <James.L.Walker@cox.net>
Sent: Monday, September 16, 2019 12:05 PM

To: Doyle Gaines

Subject: Trout-In-the-Classroom: Reimbursement for Postage/Shipping of Chemicals (JLW

Received Check)

Attachments: TIC Postage & Shipping of Chemicals \$449.95 Receipts v September 6, 2019.pdf

Importance: High

Doyle, the \$449.95 check arrived in the Saturday p.m. mail.

Thanks!

Jim

Jim Walker

602.741.1449 (m)

From: Jim Walker [mailto:James.L.Walker@cox.net]

Sent: Saturday, September 7, 2019 9:26 AM

To: Steve Reiter <sreiter4@cox.net>; Doyle Gaines <drgainesmail@gmail.com> **Cc:** Rod Berkey <rberkeyiii@msn.com>; Nate Rees <Nathan.Rees@tu.org>

Subject: Trout-In-the-Classroom: Reimbursement for Postage/Shipping of Chemicals

Importance: High

Steve and Doyle, on Friday (9/6) I assisted Rod Berkey with shipping chemicals to the schools from a Phoenix post office.

The following information and attached receipts are for the postage expenses (\$449.95) incurred:

- * A budget of \$400 was planned for the postage/shipping of the chemicals (of the \$11,160 total TIC program annual budget). Actual expenditures were \$449.95 as shown on the attached receipts.
- * Steve, please request the Council to approve at Monday (9/16) night's call/meeting.
- * Please have a check sent so I receive by September 30th so I can make my payment by the credit card due date. The check can be sent to my home address at 14939 N. 114th Place, Scottsdale, AZ, 85255-1884.
- * I can give originals to Doyle if needed. I need to keep them for several weeks for tracking the shipments if needed.
- * The \$449.95 in expenses should be applied against the TIC Reserve Balance on the AZTU Council financials. I will work on confirming the reserve balance with Doyle.

Please let me know if there any questions or if any changes necessary.

PHOENIX AZ 85026-9800 036381-9551

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Receipt #: 840-18520555-1-461170-1

(Receipt #:000445) (AID: A00000000031010

(PIN:Not Required)

(AL: Visa Credit)

Includes up to \$50 insurance

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

Save this receipt as evidence of insurance. For information on filing an insurance claim go to https://www.usps.com/help/claims.htm

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Chip)

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PHOENIX

4949 E VAN BUREN ST

PHOENIX AZ

85026-9800

035381-9551 10:15 AM 9/6/2019 (800)275-8777 Qty Unit Price Product \$13.10 \$13.10 Pm 1-Day (Domestic) (CHANDLER, AZ 85249) (Weight:9 lb 13.60 oz) (Expected Delivery Day) (Saturday 09/07/2019) (USPS Tracking #) (9505 5066 8636 9249 0960 26) Insurance (Up to\$50.00 included) \$13.10 Total: \$13.10 (Account #:XXXXXXXXXXXX5155) (Approval #:08938D) (Transaction #:446) (Receipt #:000446) Chip) (AID: A0000000031010 (AL: Visa Credit)

Receipt #: 840-18520555-1-461301-1

(PIN:Not Required)

Includes up to \$50 insurance

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

Save this receipt as evidence of insurance. For information on filing an insurance claim go to https://www.usps.com/help/claims.htm

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PHOENIX AZ 85026-9800 36381-9551

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VICA (Account #:X (Approval #:	XXXXXXXXXXXX		\$39.30
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Receipt #: 840-18520555-1-461343-1



Includes up to \$50 insurance

Taxt your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1–800–222–1811.

Save this receipt as evidence of insurance. For information on filing an insurance claim go to https://www.usps.com/help/claims.htm

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PHOENIX 4948 E VAN BUREN ST

PHOENIX AZ 85026-9800

	03020-3		
9/6/2019	036381-9		
	(800)275-	8777	10:26 AM
Tierenieseenseens		=======================================	**********
Product		==========	========
	uty	Unit Price	Price
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(Domestic)	1	\$13.10	\$13.10
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(Domestic)	1	\$13.10	\$13.10
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(Expected Deliv	eru Daul		
(Saturday 09/07	/2019)		
(USPS Tracking	#)		
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Insurance	- 0210 0001	23/	
(Up to\$50.00 in	cluded)		\$0.00
Pii 1-Day	1	\$13.10	#10 10
(Domestic)		410.10	\$13.10
(PHOENIX, AZ 85	5032)		
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7	way to make the same way the same to be	and the same and the last two cases of the same and the same than the	
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VISA			
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(AL:Visa Credit)	.10		Chip)

Receipt #: 840-18520555-1-461444-1

(AL:Visa Credit) (PIN:Not Required)

(Kiosk)

Includes up to \$50 insurance

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Standard Message and Data rates may apply. You may also visit www.usps.com
USPS Tracking or call 1–800–222–1811.

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PHOENIX AZ 85026-9800

9/6/2019	036381-9551 (800)275-877	77	0:40 AM
escapensessesses Froduct	Qty Ur	it Price	Price
PM 2-Day (Domestic) (TUCSON, AZ (Waight:8 lb (Expected Del (Monday 09/08)	3.20 oz) ivery Day) 3/2019)	\$12.30	\$12.30
	3636 3240 000		\$0.00
(Weight:8 lb (Expected De (Mondau 09/0	LLEY, AZ 863 6.00 oz) livery Day) 9/2019)	\$12.30 14)	\$12.30
	ing #) 9636 9249 096	61 87)	\$0.00
Insurance (Up to\$50.00 PM 2-Day (Domestic)	1	\$15.05	\$15.05

(9505 5066 8636 9249 0962 48) Insurance (Up to\$50.00 included)

(KINGMAN, AZ 86401)

(USPS Tracking #)

(Weight:8 1b 6.60 oz)

(Expected Delivery Day) (Monday 09/09/2019)

\$39,65

\$0.00

Total: VISA

\$39.65

(Account #:XXXXXXXXXXXXX5155) (Approval #:00637D) (Transaction #:449) (Receipt #:000449) (AID: A00000000031010 (AL:Visa Credit)

(PIN:Not Required)

Chip)

Receipt #: 840-18520555-1-481544-1

Includes up to \$50 insurance

PHOENIX 4949 E VAN BUREN ST PHOENIX, AZ 85026-9800 036381-0069 (800) 275-8777 09/06/2019 11:04 AM

The first two controls on the control of the contro

Product Unit Price PM 2-Day \$19.95 \$19.95 Lg Flat Rate Box (Domestic) (TUCSON, AZ 85711) (Flat Rate) (Expected Delivery Day) (Monday 09/09/2019) (USPS Tracking #) (9505 5137 2373 9249 3850 51) Insurance \$0.00 (Up to \$50.00 included) Total: \$19.95 Credit Card Remitd \$19.95 (Card Name: VISA) (Account #:XXXXXXXXXXXXXXX5155) (Approval #:03787D) (Transaction #:243) (AID: A0000000031010 Chip) (AL:Visa Credit) (PIN:Not Required)

Includes up to \$50 insurance

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

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Save this receipt as evidence of insurance. For information on filing an insurance claim go to https://www.usps.com/help/claims.htm

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PHOENIX 4949 E VAN BUREN ST PHOENIX, AZ 85026-9800 036381-0069 (800)275-8777 09/06/2019 11:25 AM

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Product	Qty	Unit Price	Price
Lg Flat Rate Box	1	\$19.95	\$19.95
(Domestic) (PRESCOTT VALLEY (Flat Rate)			
(Expected Delive (Monday 09/09/20 (USPS Tracking #	19)		
(9505 5137 2373 Insurance			\$0.00
(Up to \$50.00 ir PM 1-Day	icTude 1	\$19.95	\$19.95
Lg Flat Rate Box (Domestic) (PHOENIX, AZ 8	5048)		
(Flat Rate) (Expected Delive	ery Da	ay)	
(Saturday 09/07 (USPS Tracking (9505 5137 2373	/2019)	
Insurance			\$0.00
(Up to \$50.00 i PM 2-Day Lg Flat Rate Box	1	\$19.95	\$19.95
(Domestic) (PAYSON, AZ 85	541)		
(Flat Rate) (Expected Deliv	ery D	lay)	
(Monday 09/09/2 (USPS Tracking	#)	. 20EU 93/	
(9505 5137 2373 Insurance (Up to \$50.00			\$0.00
PM 2-Day Lg Flat Rate Box	1	\$19.95	\$19.95
(Domestic) (TUCSON, AZ 8 (Flat Rate)	5710)		
Total:			\$259.35

Includes up to \$50 insurance

Text your tracking number to 28777 (2USPS) to get the latest status.
Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

To a bound Calf consider bicale affor

From: Jim Walker <James.L.Walker@cox.net>
Sent: Sunday, December 8, 2019 3:55 PM

To: Steve Reiter
Cc: Doyle Gaines

Subject: AZ TIC: Approval of Expenditures

Attachments: TIC Storage Expenses & Invoices August 14 - December 13, 2019 & Misc Expenses

Total \$222.26.pdf

Steve, I am requesting approval for the payment to me for the attached expenditures of \$204.71 for four months of storage (August 14, 2019 - December 13, 2019) for the Trout-In-the-Classroom equipment and supplies.

In addition, I have attached receipts for:

* \$12.36: 4 keys for TIC storage unit (99/6/2019)

* \$5.19: postage fee for shipping fish food to Fairbanks Middle School, Morenci, AZ.

These expenditures totaling \$222.26 should be applied against the TIC Reserve on the AZTU Council balance sheet.

With your approval response to Doyle and me, Doyle can then issue a check which will be shown on a future AZTU Council Treasurer's report.

Please let me know if you have any questions.

Thanks.

Jim

Jim Walker

602.741.1449 (m)

From:

Tri City Storage <tricity@storage-solutions.org>

Sent:

Thursday, November 14, 2019 8:25 AM

To:

James.L.Walker@cox.net

Subject:

Receipt from Tri City Storage Solutions (TIC: Rent 11/14-12/13/2019; \$55.01)

Attached is your receipt for your storage payment.

Thank you for your payment

LouAnn Fraser, Manager Kathleen Smith, Assistant Manager Tri City Storage Solutions 480-945-0343

Tri-City Storage Solutions Receipt # 1445 E. McKellips Rd 48854
Tempe, AZ 85281 November 14, 2019 8:24 AM 480-945-0343

James Walker

14939 N 114th Place Scottsdale Az 85255

Date Unit Description Charge Discount Total Tax **Payment** Method 11/14/19 240 Rent 11/14-12/13 44.00 0.00 1.01 45.01 45.01 Visa 11/14/19 240 StorWise Prot 11/14-12/13 10.00 0.00 0.00 10.00 10.00 Visa

Taxes 1.01

Payment (less tax) 54.00
Payment Subtotal 55.01
Credits Applied 0.00
Refunds Applied 0.00

Total Applied to Account 55.01

Current Account Balance 0.00 Paid By Visa *****5155

Paid Thru Date December 13, 2019

Transaction Type Sale Authorization 00662D Reference 62024592850

From:

Tri City Storage <tricity@storage-solutions.org>

Sent:

Monday, October 14, 2019 8:22 AM

To:

James.L.Walker@cox.net

Subject:

Receipt from Tri City Storage Solutions (TIC Storage: \$49.90; Rent 10/14-11/13/2019)

Attached is your receipt for your storage payment.

Thank you for your payment

LouAnn Fraser, Manager Kathleen Smith, Assistant Manager Tri City Storage Solutions 480-945-0343

Tri-City Storage Solutions Receipt # 1445 E. McKellips Rd 48284
Tempe, AZ 85281 October 14, 2019 8:21 AM 480-945-0343

James Walker

14939 N 114th Place Scottsdale Az 85255

Date Unit Description 10/14/19 240 Ren

10/14/19

Description Charge 240 Rent 10/14-11/13

Discount 39.00

10.00

Tax T 0.00 0

Total 0.90 39.90

0.00

0.00

Payment

10.00

t Method 39.90 Visa

10.00

Visa

Taxes 0.90

240

Payment (less tax) 49.00
Payment Subtotal 49.90
Credits Applied 0.00
Refunds Applied 0.00

Total Applied to Account

49.90

Current Account Balance

0.00

StorWise Prot 10/14-11/13

Paid By Visa *****5155
Paid Thru Date Novem

November 13, 2019

Transaction Type Sale Authorization 03707D Reference 61966660579

From:

Tri City Storage <tricity@storage-solutions.org>

Sent:

Saturday, September 14, 2019 8:18 AM

To:

James.L.Walker@cox.net

Subject:

Receipt from Tri City Storage Solutions (TIC: \$49.90; 9/14 - 10/13/2019)

Attached is your receipt for your storage payment.

Thank you for your payment

LouAnn Fraser, Manager Kathleen Smith, Assistant Manager Tri City Storage Solutions 480-945-0343

Tri-City Storage Solutions Receipt # 1445 E. McKellips Rd 47707
Tempe, AZ 85281 September 14, 2019 8:17 AM 480-945-0343

James Walker

14939 N 114th Place Scottsdale Az 85255

Date Unit Description Charge Discount Tax Total Payment Method 09/14/19 240 Rent 9/14-10/13 39.00 0.00 0.90 39.90 39.90 Visa 09/14/19 240 StorWise Prote 9/14-10/13 10.00 0.00 0.00 10.00 10.00 Visa

Taxes 0.90

Payment (less tax) 49.00
Payment Subtotal 49.90
Credits Applied 0.00
Refunds Applied 0.00

Total Applied to Account 49.90

Current Account Balance 0.00

Paid By Visa *****0303

Paid Thru Date October 13, 2019

Transaction Type Sale Authorization 01364D Reference 41580267181

From:

Tri City Storage <tricity@storage-solutions.org>

Sent:

Wednesday, August 14, 2019 8:30 AM

To:

James.L.Walker@cox.net

Subject:

Receipt from Tri City Storage Solutions (\$49.90: August 14 - September 13, 2019)

Attached is your receipt for your storage payment.

Thank you for your payment

LouAnn Fraser, Manager Kathleen Smith, Assistant Manager Tri City Storage Solutions 480-945-0343

Tri-City Storage Solutions Receipt # 1445 E. McKellips Rd 47150 Tempe, AZ 85281 August 14, 2019 8:29 AM 480-945-0343

James Walker

14939 N 114th Place Scottsdale Az 85255

Date Unit Description Charge Discount Tax Total **Payment** Method 08/14/19 Rent 8/14-9/13 240 39.00 0.00 0.90 39.90 39.90 Visa 08/14/19 240 StorWise Protec 8/14-9/13 10.00 0.00 0.00 10.00 10.00 Visa

Taxes 0.90
Payment (less tax) 49.00
Payment Subtotal 49.90
Credits Applied 0.00
Refunds Applied 0.00

Total Applied to Account 49.90

Current Account Balance 0.00 Paid By Visa *****0303

Paid Thru Date September 13, 2019

Transaction Type Sale
Authorization 04285D

Reference 61866254747

7755 E REDFIELD RD #300 480 596 9700

09/06/2019 2:12PM 01 000000#6772 CLERK01

KEYS 4 @ \$3.09 MDSE ST : \$12.36 TAX1 \$0.99

10 3



Pinnacle

Lock & Safe

(480) 596-9700

"Scottsdale's Security Store"
7755 E. Redfield Rd. #300 · Scottsdale, AZ 85260

Keys (4) for TIC Storage Unit.

Reimburse Jim Walker

SCOTTSDALE AIRPARK 8175 E EVANS RD SCOTTSDALE, AZ 85260-9998 037660-0630 (800) 275-8777 11/15/2019 02:41 PM Qty Unit Price Price First-Class \$4.81 \$4.81 Package Service 3 Days (Domestic) (BELLEFONTE, PA 16823) (Weight: 0 Lb 7.30 0z) (Estimated Delivery Date) (Monday 11/18/2019) (USPS Tracking #) (9500 1126 9126 9319 4536 First-Class \$5.19 Package Service 2 Days (Domestic) → (MORENCI, AZ 85540) (Weight: 0 Lb 11.30 0z) (Estimated Delivery Date) (Monday 11/18/2019) (USPS Tracking #) -- (9500 1126 9126 9319 4536 60) Total: \$10.00

(Domestic)			
(PINE, AZ 85544)			
(Flat Rate) (Expected Delivery Day)			
(Monday 09/09/2019) (USPS Tracking #)			
(9505 5137 2373 9249 3851 29)		PHOENIX "	b.
Insurance (Up to \$50.00 included)	\$0.00	4949 E VAN BUREN PHOENIX, AZ 85026-:	
PM 2-Day 1 \$19.95	\$19.95	036381-0069	
Lg Flat Rate Box (Domestic)		(800)275-877 (09/06/2019 11:2	
(MORENCI, AZ 85540)		the second state of the second	
(Flat Rate) (Expected Delivery Day)			
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(USPS Tracking #) (9505 5137 2373 9249 3851 50)			Price
Insurance	\$0,00	PM 2-Day 1 \$: Lg Flat Rate Box	19,95 \$19,95
(Up to \$50.00 included) PM 2-Day 1 \$19.95	\$19.95	(Domestic)	
Lg Flat Rate Box	* 50 for 9	(PRESCOTT VALLEY, AZ 80 (Flat Rate)	5314)
(Domestic) (TONOPAH, AZ 85354)		(Expected Delivery Day)	
(Flat Rate) (Expected Delivery Day)		(Monday 09/09/2019) (USPS Tracking #)	
(Monday 09/09/2019)		(9505 5137 2373 9249 389	
(USPS Tracking #) (9505 5137 2373 9249 3851 67)		Insurance (Up to \$50.00 included)	\$0.00
Insurance	\$0.00	PM 1-Day 1 \$:	19.95 \$19.95
(Up to \$50.00 included) PM 2-Day 1 \$19.95	\$19.95	Lg Flat Rate Box (Domestic)	
Lg Flat Rate Box		(PHOENIX, AZ 85048)	
(Domestic) (SAINT JOHNS, AZ 85936)		(Flat Rate) (Expected Delivery Day)	
(Flat Rate)		(Saturday 09/07/2019) (USPS Tracking #)	
(Expected Delivery Day) (Monday 09/09/2019)		(9505 5137 2373 9249 385	50 75)
(USPS Tracking #) (9505 5137 2373 9249 3851 74)		Insurance (Up to \$50.00 included)	\$0.00
Insurance	\$0.00	PM 2-Day 1 \$:	19.95 \$19.95
(Up'to \$50.00 included) PM 1-Day 1 \$19.95	\$19.95	Lg Flat Rate Box (Domestic)	
Lg Flat Rate Box	410.00	(PAYSON, AZ 85541)	
(Domestic) (GLENDALE, AZ 85304)		(Flat Rate) (Expected Delivery Day)	
(Flat Rate)		(Monday 09/09/2019)	
(Expected Delivery Day) (Saturday 09/07/2019)		(USPS Tracking #) (9505 5137 2373 9249 385	50 82)
(USPS Tracking #)		Insurance (Up to \$50.00 included)	\$0.00
(9505 5137 2373 9249 3851 81) Insurance	\$0.00	PM 2-Day 1 \$:	19.95 \$19.95
(Up to \$50.00 included) PM 2-Day 1 \$19.95	\$19.95	Lg Flat Rate Box (Domestic)	
Lg Flat Rate Box	Ψ13.33	(TUCSON, AZ 85710)	
(Domestic) (TUCSON, AZ 85745)		(Flat Rate) (Expected Delivery Day)	
(Flat Rate)		(Monday 09/09/2019)	
(Expected Delivery Day) (Monday 09/09/2019)		(USPS Tracking #) (9505 5137 2373 9249 385	50 99)
(USPS Tracking #)		Insurance	\$0.00
(9505 5137 2373 9249 3851 98) Insurance	\$0.00	(Up to \$50.00 included) PM 3-Day 1 \$1	19.95 \$19.95
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(SAHUARITA, AZ 85629) (Flat Rate)	Jer 2 3 Acre	(Monday 09/09/2019)	
(Expected Delivery Day) (Monday 09/09/2019)	O *	(USPS Tracking #) (9505 5137 2373 9249 385	ii 12)
(USPS Tracking #)		Insurance	\$0.00
(9505 5137 2373 9249 3852 04) Insurance	\$0.00	(Up to \$50.00 included) PM 2-Day 1 \$1	9.95 \$19.95
(Up to \$50.00 included)	SC (V	1	410.00
PM 1-Dav 1 \$19.95	\$19.95		

Lg Flat Rate Box (Domestic) (MESA, AZ 85201) (Flat Rate) (Expected Delivery Day) (Saturday 09/07/2019) (USPS Tracking #) (9505 5137 2373 9249 3852 11) Insurance \$0.00 (Up to \$50.00 included)

Total:

\$259.35

\$259.35

Credit Card Remitd (Card Name: VISA)

(Account #:XXXXXXXXXXXXX5155) (Approval #:03045D)

(Transaction #:244)

(AID: A0000000031010 (AL: Visa Credit)

Chip)

(PIN: Not Required)

Includes up to \$50 insurance

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or call 1-800-410-7420.

YOUR OPINION COUNTS

Receipt #: 840-58520012-3-3780848-2

Clerk: 21

PHOENIX AZ 85026-9800 036381-9551 (800)275-8777

10:40 6

\$39.65

Chip)

9/6/2019		==========	10.40 11
	:=========	=======================================	
Fraduct	(Unit Price	FFICE
PM 2-Day (Domestic) (TUCSON, AZ & (Waight: 8 lb & (Expected Del: (Monday 09/09, (USPS Tracking (9505 5066 86	1 35765) 3.20 oz) ivery Day) /2019) 3 #)	\$12.30	\$12.30
Insurance (Up to\$50.00:	i soludad)		\$0.00
PM 2-Day (Domestic) (PRESCOTT VALI (Weight: 8 lb ((Expected Del- (Monday 09/09, (USPS Tracking (9505 5066 8) Insurance (Up to\$50.00	1 LEY, AZ 86: 5.00 oz) ivery Day) /2019) g #) 636 9249 098	314) 61 87)	\$12.30 \$0.00 \$15.05
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Insurance - (Up to\$50.00			20.00
Total:		the case who was not say that they are see and and	\$39.65

Receipt #: 840-18520555-1-461544-1

(Account #:XXXXXXXXXXXX5155)

(Approval #:00637D) (Transaction #:449)

(Receipt #:000449)

(AL:Visa Credit) (PIN:Not Required)

(AID: A0000000031010

UISA

(Kiosk) #5)

Includes up to \$50 insurance

PHOENIX 4949 E VAN BUREN ST PHOENIX, AZ 85026-9800 036381-0069 (800)275-8777 09/06/2019 II:04 AM

Unit Price Qty Product \$19.95 PM 2-Day \$19.95 Lg Flat Rate Box (Domestic) (TUCSON, AZ 85711) (Flat Rate) (Expected Delivery Day) (Monday 09/09/2019) (USPS Tracking #) (9505 5137 2373 9249 3850 51) \$0.00 Insurance

Total: \$19.95

(Counter)

(Up to \$50.00 included)

Credit Card Remitd \$19.95 (Card Name: VISA)

(Account #:XXXXXXXXXXXXXXX5155) (Approval #:03787D) (Transaction #:243) (AID:A0000000031010 (AL:Visa Credit)

Chip)

(AL:Visa Credit) (PIN:Not Required) 0111102

, (

Includes up to \$50 insurance

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