### **AZ Sportsmen For Wildlife Conservation GRANT COMPLETION REPORT**

**Project Title:** Arizona Deer Association 2022 Youth Elk and Deer Camp

Organization: Arizona Deer Association

(Found on award letter for grants approved beginning in May 2022) **Grant #:** 2022-Q3-01

**Event/Project Completion Date:** October 12, 2022

Project Location (Include info such as event center, hunting unit, etc.): Game Management Unit 23

**Submitted By: Tracey Martin** 

E-mail: admin@azdeer.org Phone #: 480-854-8950 **Today's Date:** 11/17/2022

#### **AZSFWC Recognition:**

|     | AZSFWC Logo and Link to AZSFWC on organization's website? (attach screen print image) Yes x    | No 🗌         |
|-----|--|--------------|
|     | License Plate Image w/link to MVD on organization's website? (attach screen print image) Yes x | No $\square$ |
|     | AZSFWC Logo displayed at event? (attach photo(s)) Yes x No                                     |              |
|     | AZSFWC recognized in all marketing materials & post event articles? (attach all samples) Yes x | No 🗌         |
|     | List any social media recognition of AZSFWC (include all screen print images)                  |              |
|     | Was there any media or press coverage? (attach copies if available) Yes  No x                  |              |
|     | List any other recognition? Please view this page on our website. In addition to photos and    |              |
| c - |  |              |

information about the grant funding, it also includes a video from the camp

https://azdeer.org/youth-camps

Summarize Project Accomplishments: The ADA held another successful youth camp, assisting youth tag holders to harvest their elk or deer.

**Measurable Results** (Fill in all that are applicable):

**Attendees** (If project was an event, list total # of participants, excluding staff, visiting parents, etc):

We had over 130 participants at the camp, including tag holders and their families. We helped 23 tag holders to safely hunt elk and deer, with at least five of them successful in harvesting.

**Visitors** (If the project is an interpretive display, list total # of annual visitors): N/A

Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed): N/A

Other (please explain):

**Budget** (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.)

| DATE   | <b>AMOUNT</b> | PURCHASE                     |
|--------|---------------|------------------------------|
| 30-Sep | 192.26        | FUEL                         |
| 5-Oct  | 167.49        | FUEL                         |
| 10-Oct | 202.43        | FUEL                         |
| 19-Oct | 650           | SIGNAGE                      |
| 5-Oct  | 3794.14       | VOLUNTEER APRONS, TEES, HATS |
| 5-Oct  | 61.28         | FOOD                         |

| 5-Oct  | 206.38  | FOOD                                 |
|--------|---------|--------------------------------------|
| 4-Oct  | 2602.07 | FOOD, SANITIZERS, PAPER PRODUCTS     |
| 5-Oct  | 167.49  | FUEL                                 |
| 19-Sep | 253.28  | PROPANE LANTERNS, WASH STATION       |
| 2-Oct  | 14.58   | GLOVES                               |
|        | 318.73  | 2 WASH STATIONS, FIRST AID KIT       |
| 3-Oct  | 91.72   | AIR COMPRESSOR                       |
| 22-Sep | 111.94  | BUTANE                               |
| 19-Sep | 567.76  | PROPANE AND LANTERNS                 |
| 12-Oct | 200     | TRUCK MAINTENANCE FROM CAMP          |
| 10-Oct | 355     | TRUCK MAINTENANCE FROM CAMP          |
| 5-Oct  | 91.53   | FOOD                                 |
| 10-Oct | 7.23    | SIGNAGE                              |
| 10-Oct | 153.55  | FIRE EXTINGUISHER, SUPPLIES          |
| 26-Sep | 582.65  | EQUIPMENT                            |
| 5-Oct  | 67.17   | FUEL                                 |
| 9-Oct  | 100     | FUEL                                 |
|        |         | SUPPLIES FOR GAME RETRIEVAL AND FOOD |
| 1-Oct  | 247.48  | TRAILER                              |

11206.16

**Project Cooperator(s)** (please include any in-kind contributions):

| Cooperator (no abbreviations) | Amount Contributors \$ |
|-------------------------------|------------------------|
| Wildlife for Tomorrow         | 4500                   |

### **Photographs**





See what our youth camp is all about! Thanks to everyone who makes this event possible: the kids, parents, volunteers, members, raffle ticket buyers, Arizona Game & Fish Department, Arizona Sportsmen For Wildlife Conservation, Wildlife for Tomorrow

https://www.youtube.com/watch?v=\_LqSwo8KOu4



youtube.com

Arizona Deer Association Junior Deer and Cow Elk Camp 2022

# ARIZONA DEER ASSOCIATION



### **SPECIAL THANKS:**



## **YOUTH CAMPS**

UNIT 23 YOUTH DEER & COW ELK CAMP

Thanks to everyone for making our 2021 Camp another huge success!

azdeer.org