

AZ Sportsmen For Wildlife Conservation GRANT COMPLETION REPORT

Project Title: Arizona Deer Association Youth Hunter Camp

Organization: Arizona Deer Association

Event/Project Completion Date: October 13, 2019

Project Location (Include info such as event center, hunting unit, etc.): Colcord Ridge Campgrounds, Unit 23, Arizona

Submitted By: Tracey Martin

E-mail: admin@azdeer.org

Phone #: 480-854-8950

Today's Date: Oct 23, 2020

AZSFWC Recognition:

AZSFWC Logo and Link to AZSFWC on organization's website? (attach screen print image) Yes ☒ No ☐

License Plate Image w/link to MVD on organization's website? (attach screen print image) Yes ☒ No ☐

ADA website includes on home page information about Raptor Raffle and link to purchase Raptor tickets

AZSFWC Logo displayed at event? (attach photo(s)) Yes ☒ No ☐

AZSFWC recognized in all marketing materials & post event articles? (attach all samples) Yes ☐ No ☒

AZSFWC sponsorship was not secured when the pre-event materials were distributed. All post event publicity was done through ADA's website. ADA also conducted a fundraising raffle for AZSFWC on October 24, 2019 – email notice of that raffle is provided.

List any social media recognition of AZSFWC (include all screen print images) Yes, see screenshots from Instagram

Was there any media or press coverage? (attach copies if available) Yes ☐ No ☒

List any other recognition?

Summarize Project Accomplishments : The ADA provided a mentored hunting camp for 60 youth hunters and their siblings, offering support in locating, harvesting, game care. We had 10 experienced and seasoned mentors who went afield with tag holders to help them harvest and field dress their animal.

We emphasized hunter education, safety, ethics, hunting and glassing skills, and provide a hands on experience throughout the camp for all tag holders, their siblings, family, and hunting party. We conducted seven educational seminars, called 'table clinics' during the midday to those in camp on the topics of: glassing, scouting, map reading and compass use, first aid and survival, food and nutrition, gun and field safety.

We provided hot breakfast, lunch, dinner and snacks to all of the youth hunters and their entourage free of charge from dinner time Thursday 10/10/2019 through breakfast time on Sunday 10/14/2019, and we served over 800 meals, both hot and cold. We had campfire stories each evening and plenty of activities for non-tag holders each day and evening.

We also provided each of the 60 youth hunters a free, annual ADA youth membership.

Measurable Results (Fill in all that are applicable):

Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc): 60 registered hunters

Visitors (If the project is an interpretive display, list total # of annual visitors): 140 family member for a total of 200 people throughout the weekend.

Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed): ____N/A____

Other (please explain):

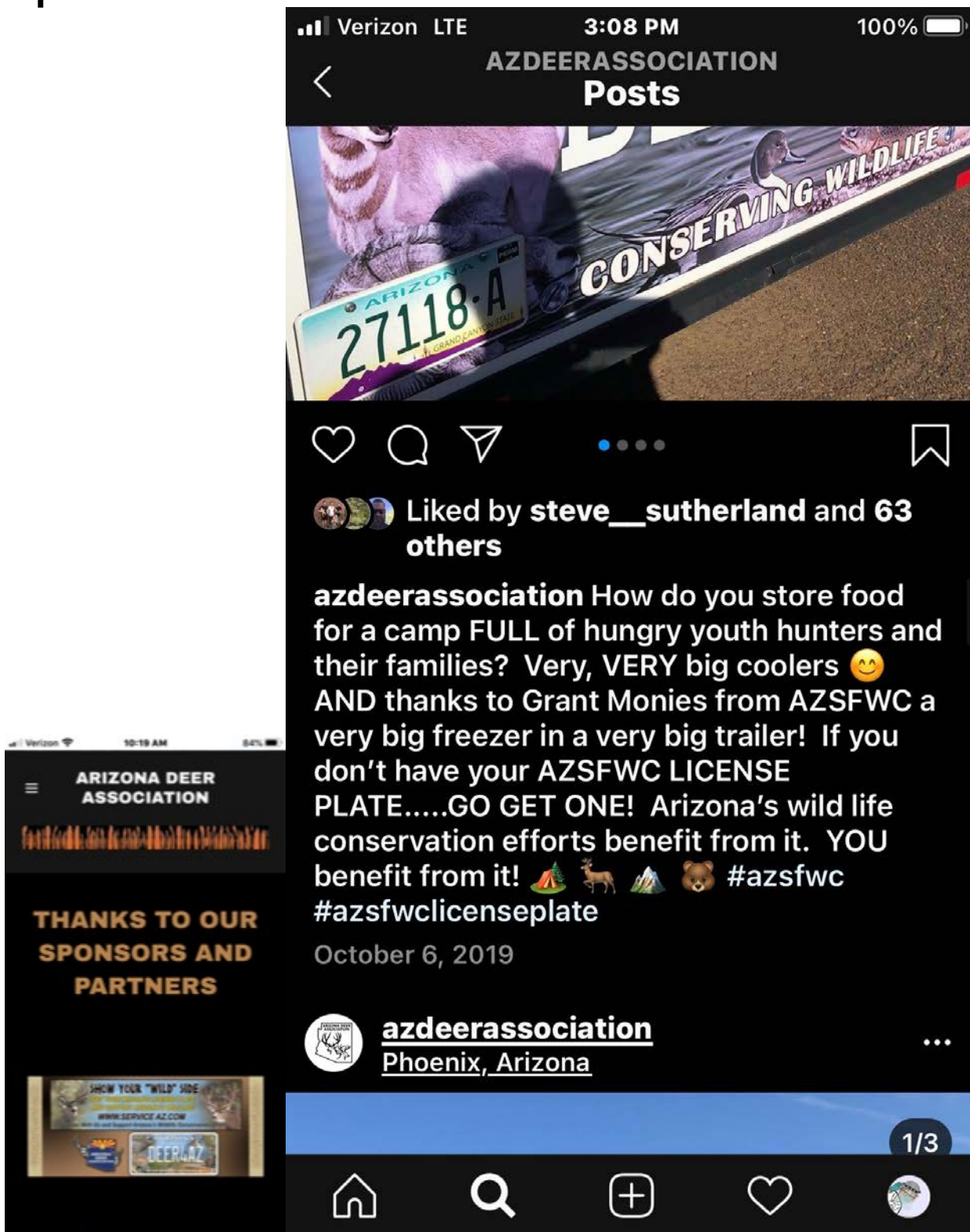
Budget (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.) **ATTACH COPIES OF ALL RECEIPTS:**

Budget Item	Planned	Actual
SEE SEPARATE SPREADSHEET		

Project Cooperator(s) (please include any in-kind contributions):

Cooperator (no abbreviations)	Amount Contributors \$

Photographs













Arizona Deer Association

P.O. Box 21868 • Mesa, Arizona 85277 • 480-854-8950

www.azdeer.org

Dear Youth Hunter,

Congratulations to you for drawing a permit to hunt either cow elk or antlered deer in Unit 23 for the year 2019! We are very excited for you.

The Arizona Deer Association is a non-profit, volunteer, conservation group dedicated to helping promote habitat for deer herds and other wildlife in Arizona. You may not realize that your conservation efforts are extremely important and will help Arizona wildlife for generations to come.

We would like to take this opportunity to invite you to attend the Arizona Deer Association's Youth Camp at Colcord Ridge Campground in Unit 23 from Thursday October 10, 2019 through Sunday October 13, 2019. The purpose of camp is to provide mentorship and education to help you begin your journey as a conservationist/sportsman. Camp is free, you need only to pre-register at <https://register-ed.com/events/view/142052>. Complimentary meals are provided, we conduct educational clinics throughout the day, we hold raffles for great prizes (no purchase necessary!), and mentors are available to help ensure you have a successful, safe, and fun experience. Educational roundtable clinics include: Glassing, Skinning, and Outdoor Survival. The Arizona Game and Fish Wildlife Manager for Unit 23 will be onsite to speak to our campers as well. For more details you may visit AZDEER.ORG. You may also email INFO@AZDEER.ORG with additional questions. When registering please be sure to download the "WHAT TO BRING TO CAMP" list to help you prepare for a safe and fun adventure.

We look forward to seeing you at camp,

Sincerely,

Don McDowell, Sr.
President

Arizona Deer Association, Inc. Transaction Detail By Account

January through December 2019
ARIZONA DEER ASSOCIATION 2019 YOUTH CAMP EXPENSES

ITEM	ACTUAL RECEIPT	BUDGET	
supplies	\$ 66.30	FOOD	\$ 6,000.00
mailing	\$ 114.90	ICE	\$ 100.00
hunting supplies	\$ 1,186.55	SUPPLIES	\$ 1,000.00
headlamps	\$ 52.14	EQUIPMENT	\$ 500.00
printing/mailing	\$ 62.40	FUEL/PROPANE	\$ 500.00
propane	\$ 129.52	TRASH	\$ 300.00
food & supplies	\$ 193.01		
food & utensils	\$ 865.63		
food	\$ 241.65		
food & supplies	\$ 929.98		
Food	\$ 911.44		
propane	\$ 129.52		
food	\$ 432.87		
equipment	\$ 203.61		
ice	\$ 149.28		
food	\$ 13.82		
food	\$ 87.82		
fuel	\$ 61.88		
food	\$ 1,468.06		
fuel	\$ 101.05		
equipment/Supplies	\$ 307.28		
food/batteries	\$ 89.73		
food/supplies	\$ 193.01		
food	\$ 314.77		
food	\$ 181.08		
equipment	\$ 41.20		
ice	\$ 23.90		
water & equipment	\$ 100.09		
trash bags/cans	\$ 370.92		
food	\$ 96.69		
equipment	\$ 78.24		
TOTAL	\$ 9,198.34		\$ 8,400.00