## **AZ Sportsmen For Wildlife Conservation GRANT COMPLETION REPORT**

Project Title: Robbin Butte Youth Dove Hunt		
Organization: AZ State Chapter, NWTF		
<b>Event/Project Completion Date:</b> 09/04/2021		
<b>Project Location</b> (Include info such as event center, hunting unit, e Area	etc.): AZGFD Robbins Bu	tte Wildlife Management
Submitted By: Steve Sams		
E-mail: sasams1948@gmail.com		
<b>Phone #:</b> 928-848-4549		
Today's Date: 01/04/2022		
AZSFWC Recognition:  AZSFWC Logo and Link to AZSFWC on organization's we License Plate Image w/link to MVD on organization's we AZSFWC Logo displayed at event? (attach photo(s)) Yes x AZSFWC recognized in all marketing materials & post events.	ebsite? (attach screen p  No  vent articles? (attach al	rint image) Yes <b>x</b> No
List any social media recognition of AZSFWC (include all s Was there any media or press coverage? (attach copies if List any other recognition?		ner on site x
Summarize Project Accomplishments: Attach narrative if more	space is needed.	
Measurable Results (Fill in all that are applicable): Attendees (If project was an event, list total # of participants, youth hunters, approx. 50 parents or guardians, and 28 mentors_) Visitors (If the project is an interpretive display, list total # of Brochures, Pamphlets, etc. (If the project is a brochure, pub distributed): Other (please explain):	 annual visitors):	
<b>Budget</b> (specifically describe how AZSFWC funds were used; e.g. pr and/or supplies, etc.):	ogram promotion, type o	of equipment, materials
Budget Item	Planned	Actual
Food & water	1000	820
Hunter orange T shirts for mentors		900
Ice & misc.		200
Shot shells		500

**Project Cooperator(s)** (please include any in-kind contributions):

Cooperator (no abbreviations)	<b>Amount Contributors \$</b>
AZGFD	1500
AZ NWTF	1000
AZ Outdoor Sports	800
Youth Outdoors Unlimited	1000

**Photographs** 







