## AZ Sportsmen For Wildlife Conservation GRANT COMPLETION REPORT

**Project Title: Water Trailer** 

Organization: Christian Hunters of America

Event/Project Completion Date: On going / August 2021

**Project Location** (Include info such as event center, hunting unit, etc.): delivering water to catchments and stock tanks throughout AZ for wildlife

Submitted By: Chet Gray

E-mail: cgray2005@cox.net

Phone #: 480-390-7473

Today's Date: 9/25/21

## **AZSFWC** Recognition:

AZSFWC Logo and Link to AZSFWC on organization's website? (attach screen print image) Yes	No 🗌
License Plate Image w/link to MVD on organization's website? (attach screen print image) Yes	No 🗌
AZSFWC Logo displayed at event? (attach photo(s)) Yes 🛛 No 🗌	
AZSFWC recognized in all marketing materials & post event articles? (attach all samples) Yes	No 🖂
List any social media recognition of AZSFWC (include all screen print images)	
Was there any media or press coverage? (attach copies if available) Yes 🗌 No 🛛	
List any other recognition?	

**Summarize Project Accomplishments :** The water trailer was completed in May of 2022. This trailer will be used to fill up game tank and catchments.

**Measurable Results** (Fill in all that are applicable):

Attendees (If project was an event, list total # of participants, excluding staff, visiting parents, etc):\_\_\_\_\_ Visitors (If the project is an interpretive display, list total # of annual visitors): \_\_\_\_\_ Brochures, Pamphlets, etc. (If the project is a brochure, publication, poster or video, list the total produced and distributed): \_\_\_\_\_ Other (please explain):

**Budget** (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.) ATTACH COPIES OF ALL RECEIPTS:

Budget Item	Planned	Actual
Water trailer	\$6000	\$6000

## Project Cooperator(s) (please include any in-kind contributions):

Cooperator (no abbreviations)	Amount Contributors \$
None	

## Photographs



