

# AZ Sportsmen For Wildlife Conservation GRANT COMPLETION REPORT

**Project Title:** 2019 Robbins Butte Youth Dove Hunt

**Organization:** AZ State Chapter, NWTF

**Event/Project Completion Date:** 9/7/19

**Project Location** (Include info such as event center, hunting unit, etc.): Robbins Butte Wildlife Mgt Area

**Submitted By: Steve Sams**

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**Today's Date:** 1/9/20

**AZSFWC Recognition:**

**AZSFWC Logo and Link to AZSFWC on organization's website?** (attach screen print image) Yes  No

**License Plate Image w/link to MVD on organization's website?** (attach screen print image) Yes  No

**AZSFWC Logo displayed at event?** (attach photo(s)) Yes  No

**AZSFWC recognized in all marketing materials & post event articles?** (attach all samples) Yes  No

**List any social media recognition of AZSFWC** (include all screen print images) NWTF Facebook

**Was there any media or press coverage?** (attach copies if available) Yes  No

**List any other recognition?** Announced as sponsor at safety briefing

**Summarize Project Accomplishments:** Conducted mentored youth dove hunt at Robbins Butte Wildlife Mgt Area for 40 youth and parents/guardians.

**Measurable Results** (Fill in all that are applicable):

**Attendees** (If project was an event, list total # of participants, excluding staff, visiting parents, etc.):\_110\_\_\_\_\_

**Visitors** (If the project is an interpretive display, list total # of annual visitors): \_\_\_\_\_

**Brochures, Pamphlets, etc.** (If the project is a brochure, publication, poster or video, list the total produced and distributed): \_\_\_\_\_

**Other** (please explain):

**Budget** (specifically describe how AZSFWC funds were used; e.g. program promotion, type of equipment, materials and/or supplies, etc.):

Budget Item	Planned	Actual
Food	\$1000	\$1000

**Project Cooperator(s)** (please include any in-kind contributions):

<b>Cooperator (no abbreviations)</b>	<b>Amount Contributors \$</b>
<b>Arizona Game and Fish Dept.</b>	<b>\$1500</b>
Arizona Outdoor Sports	\$1000
AZ Chapter NWTF	\$1500
Youth Outdoors Unliimited	\$800

## Photographs







